UNOFFICIAL CO427011 49 001 Page 1 of 2000-04-04 15:06:09

Cook County Recorder

23.50

2024156 MPG RECORDING REQUESTED BY, AND

WHEN RECORDED MAIL_TO:

PROVIDENT FUNDING GROUP

1633 BAYSHORE HIGHWAY, SHIFT 155 BURLINGAME, CA 90010

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PROVIDENT FUNDING ASSCCIATES, L.P. all beneficial interest under that certain Mortgage dated 3/31/2000 executed by CHARLES M, BOLAND, JR., A SINGLE MAN AND EXCESSES THERESA *A SINGLE WOMAN, Mortgagor, to Provident Funding GROUP, INC., Mortgagee, and recorded as Instrument , page , of Official Records in the County Recorder's office of COOK County, Illinois and secured by land as described in said Mortgage and commonly known as:

435 W. OAKDALE AVENUE 4B CHICAGO, IL 60657

TOGETHER with the note or notes therein describe 1 or eferred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PROVIDENT FUNDING GROUP, INC. A CALIFORNIA CORPORATION

State of ILLINOIS

County of Co

On 3/30/2000 before me, personally appeared BARBARA KONOPKA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their archorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

athlem & Kewalski

OFFICIAL SEA

Investor Loan #: None Loan #: 2310030256

Report: 1129/

UNOFFICIAL COPY

Property of Cook County Clerk's Office

OFFICIAL SEAL KATHLEEN S. KOWALSKI Notary Public - State of Minos My Commission Expires Sep 3, 2003

UNOFFICIAL COPY00236028

Loan Number: 2310030256

Date: 3/31/00

Property Address:

435 W. OAKDALE AVENUE 4B

CHICAGO, IL 60657

EXHIBIT 'A'

LEGAL DESCRIPTION

UNIT 4B, AND PAPLING UNIT P-11 IN OAK TERRACE CONDOMINIUMS AS DELINEATED ON A SUPLIFY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 (EXCEPT THE EAST 16 2/3 YEET THEREOF) AND LOT 8 (EXCEPT THE WEST 40 FEET IN BLOCK 2 IN GILBERT HUBBARD ADDITION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATIO! OF CONDOMINIUM RECORDED AS DOCUMENT 99406920, AS AMENDED FROM TIME 10 TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS APN # 14-28-118-007-0000