UNOFFICIAL COPY

Recording Requested By:
Advanta National Bank

00236104

2458/0104 52 001 Page 1 of 2 2000-04-04 15:22:34

Cook County Recorder

23.50

00236104

And When Recorded Mail To: Advanta National Bank 10790 Rancho Bernardo Road San Diego, CA 92127

ATTN: DOCUMENT CONTROL

Loan#: 48363580AA

23-50

(Space above this line for Recorder's use)

CORPORATION ASSIGNMENT OF MORTGAGE 1305649-4/

KNOW ALL MEN BY 7 SESE PRESENTS that, Advanta National Bank
10790 Rancho Begnardo Rd., San Diego, CA.92127 for consideration paid, does hereby assign and set-over unto Bankers Trust Company of California N.A., as Custodian and Trustee, 1761 East St. Andrew Place, Santa Ana, CA 92705, that certain mortgage for \$59,500.00 dated, January 26, 2000, from

PATRICIA ANDERSON, A SINGLE WOMAN

to Advanta National Bank	, filed for record in the o	ffice of the Clerk of
Cook County, State of ILLINOIS	00:400073734	, on 1-28-00
and recorded in <u>COOK</u> Book <u>NA</u>	of Mortgages at Page NA	of the records
of said county, together with the note or note	es therein montioned and all indebtednes	s secured thereby.

Property Address: 4139 S. WABASH, CHICAGO, IL 60653

Legal Description:

THE SOUTH 1/2 OF LOT 17 IN BLOCK 8 IN PRYOR AND HOPKINS' SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 50 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THEREOF TAKEN FOR WIDENING WABASH AVENUE), IN COOK COUNTY, ILLINOIS.

APNA 2003/130/4

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS:

1761 East St. Andrew Place, Santa Ana, CA 92705

Witness; MARILAN NYEMASTE

Date: 01/26/00

Advanta National Bank

KIRK N. HOBSON, VICE PRESIDENT

A08D280 - 01/00

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S-Y P3 MXM

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*J***

LOAN # 48363580AA

 $00236104_{\text{Page-2 of}-2}$

STATE OF CALIFORNIA } COUNTY OF SAN DIEGO }
,
On FEBRUARY 10,2000 before me, DIANA MILLER , Notary Public, in and for said State, personally appeared KIRK N. HOBSON
who executed the wit in instrument as Vice President, X personally known to me -OR - proved to me on.
the basis of satisfactory (vicence who by me being duly sworn, did dispose and say that he / she / they reside at Advanta National Bank, 10730 Rancho Bernardo Rd., San Diego, CA 92127, to be the person(s), who
executed the within instrument on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors. WITNESS my hand and official seal.
DIANA MILLER Commission # 1241540 Notary Public - California San Diego County My Comm. Expires Nov 12, 2003
Prepared by: EUA C-LOGTERMAN
Prepared by: EVA C-LOGTERMAN Advanta Mortgage Corp., USA, 10790 Rancho Bernardo Road, San Diego, CA 92127
AO8D281 - 01/00 (MrtgAcknow)
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