RECORD AND RETURN TO: HomeSide Lending, Inc. 7301 BAYMEADOWS WAY JACKSONVILLE, FL 32256

## UNOFFICIAL

For Recorder's Use Only

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Cook County Recorder



23.50

HSL # 7260128 TAX ID # 19-12-326-015-0000 RI 114705

## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT HOMESIDE LENDING, INC., a Corporation existing under the laws of the State of FLORIDA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SIXTO E GORDILLO, A SINGLE MAN, of the County of COOK and State of Illinois, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the OCTOBER 2, 1996 AD and recorded in the Recorder's Office of COOK County, in the State of Tilinois, in Book of Records, on page , as Document No. 0817/374, to the premises therein described. situated in the County of COOK and State of Illinois, as follows, to wit: LOT 132 IN J.F. TRISKA'S SUBDIVISION OF THE WEST 22 ACRES OF THE EAST 33 ACRES OF THE SOUTH 42 AND 1/2 ACRES OF THE WEST 1/2 OF THE SW QUARTER OF SECTION 12 TOWNSHIP 38N RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

IN TESTIMONY WHEREOF, The said HOMESIDE 1. MDING, INC. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT SECRETARY, this March 21, 2000

Attested: Kelly P. Wilson, Assistant Secretary

STATE OF FLORIDA COUNTY OF DUVAL

MAIL TO:
RESIDENTIAL TITLE SERVICES

1010 S. HIGHLAND. AVE.

S JITE 202 : LOMB./k), IL 60148

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared CARLA D. LANG and KELLY P. WILSON to me known to be tire persons described in and who executed the foregoing satisfaction of mortgage as VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of HOMESIDE LENDING, INC. the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this March 21, 2000

ESTHER MOLINA
MY COMMISSION # CC 843949
EXPIRES: October 4, 2003
Bonded Thru Notary Public Underwriters

Notary Public in and for the County and State aforesaid

THIS INSTRUMENT WAS PREPARED BY APRIL WILLIAMS, AGENT FOR HOMESIDE LENDING, INC. 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256