UNOFFICIAL COP\$237437 2493/0055 33 001 Page 1 of When Recorded Mail To: 2000-04-05 13:43:35 WESTAMERICA MORTGAGE COMPANY Cook County Recorder 23.00 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 ATTN: JOYCE GRUDZIEN Loan No. 319296 #71 18 SOUTH WILLOW LANE GLENWOOD.IL 60425 L 200-1914 Space Above This Line For Recorder's Use_ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, Micrtgage Electronic Registration Systems, Inc. ("MERS") as nominee for WESTAMERICA MORTG GE COMPANY. A COLORADO CORPORATIÓN 5655 S. YOSEMITE ST... SUITE 460. ENGLEWOOD. CO. 80111 its successors and assigns, hereby assign and transfer to NORTH AMERICAN MORTGAGE COMPANY
1301 HUDSON LANE. MONROS. LA 71201
its successors and assigns, all its right, title and interest in and to a certain mortgage executed by PAUL A. ALBANO and VALERIE J. ALBANO, HUSBAND AND WIFE , and bearing the date of the 4 th day of Apr (1) A.D. 2000 and recorded on the day of Apail 2000 A.D in the Office of the Recorder of Cook County, State of Illinois ,in Book 👍 at Pages Legally described as follows: LOT 20 IN GLENWOOD GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK SOUNTY, ILLINOIS. TAX ID LOT 20 IN GLENWOOD GARDENS. 90237436 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Mortgage Electronic Registration Systems, Inc. ("MERS") P.O. Box 2026, Flint, MI 48501-2026) vecther Walle PRESIDENT DOREATHEA WALKER. COUNTY OF DUPAGE ILLINOIS before me, the undersigned, a Notary Public in and for the said County and State, personally appeared RUTH H. FURLONG AND DOREATHEA WALKER to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of Mortgage Electronic Registration Systems, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

(Official Seal) 1990 (4) DEBORAH ANDERSON Notary Public for the state of ILLINOIS My commission expires: JUNE 16, 2002

OFFICIAL SEAL **DEBORAH ANDERSON**

Prepared By:

Commonly known as:

#32-03-402-004

STATE OF

04/04/2000

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 08/16/02

MIN: 1.0 0 0 3 1 2 - 0 7 1 0;3 1 9,2 9 6 - 1 MERS Phone: 1-888-679-6377

Box 64

WWW. COPY

FU 8 - 17 00-90-0085

Property of Cook County Clark's Office