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2000-04-05 09:00:36
Cook County Recorder 23.50



00237489

Recording Requested By: HOME LOAN MORTGAGE CORPORATION 11776 MARIPOSA ROAD, SUITE 103 HESPERIA CA 92345
Return To: HOME LOAN MORTGAGE CORPORATION 11776 MARIPOSA ROAD, SUITE 103 HESPERIA CA 92345

This Instrument Prepared By: Home Loan Mortgage Corporation
address: 11776 MARIPOSA RD. STE 103 HESPERIA CA 92345, tel. no.: (760) 948-2500

ASSIGNMENT OF MORTGAGE

LOAN NO.: 97008999
ORDER NO.: REG3339C
ESCROW NO.: REG3339C

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11776 MARIPOSA ROAD, SUITE 103, HESPERIA, CA 92345

does hereby grant, sell, assign, transfer and convey, unto the
FIRST NATIONWIDE MORTGAGE CORPORATION (herein "Assignee"),
a corporation organized and existing under the laws of TEXAS
whose address is 14651 DALLAS PARKWAY STE #250, DALLAS TX 75240
a certain Mortgage dated MARCH 27, 2000,
REGINA WELLINGTON, AN UNMARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

to and in favor of HOME LOAN MORTGAGE CORPORATION, A CALIFORNIA CORPORATION upon the following described

property situated in COOK County, State of Illinois:
LOTS 37 AND 38 IN BLOCK 3 IN DANIEL C. MOLE'S SUBDIVISION OF LOT 2 (EXCEPT THE EAST 33 FEET)
IN J.Y. SCAMMON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO.: 24-01-205-066
Property Address: 8825 SOUTH FAIRFIELD AVENUE, EVERGREEN PARK, IL 60805

such Mortgage having been given to secure payment of
ONE HUNDRED TWO THOUSAND THREE HUNDRED THIRTY NINE AND 00/100X
(\$ 102,339.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9608) Amended 8/96

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

HOME LOAN MORTGAGE CORPORATION, A
CALIFORNIA CORPORATION
MIKE DANIELS, CEO

Malinda [Signature]

Witness

(Assignor)

By: *[Signature]*

(Signature)

Witness

Attest

Seal:

00237489

State of CALIFORNIA
County of ~~COOK~~ San Bernardino
On March 27, 2000, before me Virginia M Houseberg, personally appeared
MIKE DANIELS, CEO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Virginia M. Houseberg

* VIRGINIA M. HOUSEBERG *
* COMMISSION #1161392 *
* NOTARY PUBLIC-CALIFORNIA *
* SAN BERNARDINO COUNTY *
* My Commission Expires Nov. 10, 2001 *

Notary Public of Cook County Clerk's Office