UNOFFICIAL COMPONION 38 001 Page 1 of

2000-04-05 09:38:17

Cook County Recorder

When recorded mail to:

Michael Y Rayyan Suha M Rayyan 陆 48 W Oaks St es Plaines IL 60016





PU102; KRA

Loan Number: 0064492150

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED, BANK OF AMERICA, N.A., A National Association, an association existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated 04-07-98, made by MICHAEL Y. RAYYAN, AND SUHA M. RAYYAN, HIS WIFE as mortgagor(s), to BANK OF AMERICA, FSB as mortgagee, recorded as Document No. 98289256, in Book No. , Page No. , in the office of the Recorder, COOK County, State of Jilinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record. 750 OFFICE

PIN# 09-15-107-057

SEE ATTACHED LEGAL

Property Address: 9471 Sumac Rd

Des Plaines IL 60016

DATE: March 17, 2000

Prepared by: Angela Roberson Bank of America Mortgage 2810 Parham RD

Richmond, VA 23294

MY MY

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Bank of America, N.A. successor in interest by merger of Bank of America, FSB

By N

Isabella Axelson

Assistant Vice President

STATE OF VIRGINIA)

SS

COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this March 17, 2000 by Isabella Axelson, Assistant Vice President, C. BANK OF AMERICA, N.A., A NATIONAL ASSOCIATION, on behalf of the corporation.

> James Notary Public

September 30, 2003

This bared by:

Ancela Roberson

Bark of America Mortgage

PO Box 26388

О Бе Richmon, 09-15-107-05

0064492150 PU102; KRA Tax I.D. No.

PARCEL 1: THE EAST 28.25 FEET OF THE WEST 133.42 FEET BOTH AS MEASURED ALONG THE NORTH LINE THEREOF OF THE NORTH 82.25 FEET AS MEASURED ALONG THE WEST LINE THEREOF OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT IN 1ST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 8.0 FEET OF THE NORTH 36.0 FEET (EXCEPT THE EAST 17 FEET OF THE EAST 35.0 FEET OF LOTS 1 THROUGH 13) BOTH AS MEASURED ALONG THE EAST LINE THEREOF OF THE EAST 35 FEET AS MEASURED ALONG THE NORTH LINE THEREOF OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT IN 1ST ADDITION TO HILLARY LANE, AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMUNTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 19298905 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.