# UNOFFICIAL COMPONDER 1 of

2000-04-05 10:53:41

Cook County Recorder

25.50



### ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 4975086

#### KNOW ALL MEN BY THESE PRESENTS

	Loans, Inc. (tka Countrywide run ling Corporation) of the County of Ventura and S	
California for and in cons	ideration of one dollar, and for other good and valuable considerations, the receipt	
	ledged, do hereby remise, release, convey and quit-claim unto:	
Name(s):	JOSEPH C FRANCO	
	TIFFANY J FRANCO	
	P.I.N. 27243080271033	
Property	7907 WEST 164TH PLACE	
Address:	TINLEY PARK, IL 60477	
heir, legal representatives	and assigns, all the right, title interest, claim, or demand v/hassoever it may have	
acquired in, through, or by	a certain mortgage bearing the date 06/28/1995 and recorded in the Recorder's C	Office
	ate of Illinois in Book N/A of Official Records Page N/A as Docurtent Number	
95480666*, to the premise	es therein described as situated in the County of Cook, State of Illiacis as follows, to	o wit:
LEGAL AS ATTA	ACHED * 9-18-95 95625585	
together with all the appur	tenances and privileges thereunto belong or appertaining.	
WITNESS my hand and s	eal this <u>24</u> day of <u>March</u> , <u>2000</u> .	
	Countrywide Home Loans, Inc./fka Countrywide	1 1860

Funding Corporation)

Deanna Burns Assistant Secretary



5.4 P.3 N-1

## **UNOFFICIAL COPY**

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Property or Coot County Clert's Office



STATE OF	CALIFORMIA
	(1)

COUNTY OF VENTURA

I, Monica Hill a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of March, 2000.

Monica Hill Notary public

Commission expires <u>01/22/2004</u>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOSEPH C FRANCO 7907 164TH PL TINLEY PARK IL 60472

Countrywide Home Loans, Inc

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063 MONICA HILL Commission # 1250919 Notary Public - California Ventura County My Comm. Expires Isn 22, 200 Policy No.: MP1868312 File No.: 2149181

Effective Date: July 24, 1995

Amount of Insurance: \$81,250.00

1. Name of Insured:

COUNTRYWIDE FUNDING CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

2. The estate or interest in the land described or referred to in this Schedule and which is encumbered by the insured mortgage is a fee simple (if other, specify same) and is, at the effective date hereof, vested in:

JOSEPH C. PRANCO AND TIFFANY J. PRANCO, HIS WIFE, IN JOINT TENANCY

3. The Mortgage herein referred to as the insured mortgage, and the assignments thereof if any, are described as follows:

Mortgage dated June 28, 1995 and recorded July 24, 1995 as Document No. 95480666, executed by JOSTPH C. FRANCO AND TIFFANY J. FRANCO, HIS WIFE and given to JAMES F. MESSINGER & CO., INC. to secure a note in the amount of \$81,250.00.

Assignment of Mortgage from JAMIS F. MESSINGER & CO., INC. to COUNTRYWIDE FUNDING CORPORATION dated June 28, 1995 and recorded August 1, 1995 as Document No. 95504431.

4. The land referred to in this policy is described as follows:

UNIT 245 IN LOT 7 (EXCEPT THE NORTH 135.5% FEET OF THE EAST 76.37 FEET THEREOF) IN BREMENTOWNE ESTATES UNIT 6, PHASE 2, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; OF PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25 OF PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25 OF PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25 ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AS DELINEATED ON SURVEY IS ATTACKED AS EXHIBIT A-1 TO DECLARATION MADE BY BEVERLY BANK AS TRUSTEE UNDER A TRUST #8-3131, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT #22333703 DATED MAY 22, 1973, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID LOT 7, AFORESAID (EXCEPTING FROM

Permanent Index No.: 27-24-308-027-1033

Issued by:

Attorneys' National Title Network, Inc. Three First National Plaza Suite # 575 Chicago, Illinois 60602

Authorized Signatory

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Amount of Insurances & St. 250,00

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