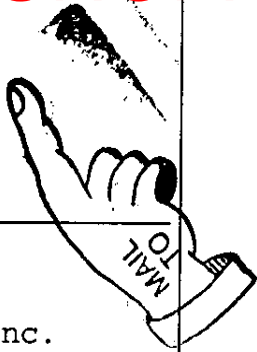


Mail To:

SANDRA E BROADWAY
14040 S HOXIE AVE
BURNHAM
IL 60633-2123

2484/0049 11 001 Page 1 of 2
2000-04-05 10:33:27
Cook County Recorder 23.50



Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 45179
Jacksonville FL 32256-5179

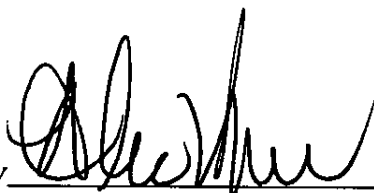
Loan Number 16950322

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.
of the County of Duval and State of Florida
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
SANDRA E. BROADWAY, A SPINSTER AND
DORIS JUDKINS, A SPINSTER
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date JANUARY 30TH, 1997 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 97093246,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 29-01-212-025 VOL: 193
Executed on MARCH 23, 2000

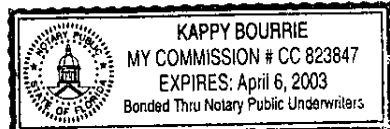
HomeSide Lending, Inc.
a Florida Corporation

By 
ALICE SMITH, VICE PRESIDENT

State of Florida
County of Duval

The foregoing instrument was acknowledged before me on MARCH 23, 2000
by ALICE SMITH, VICE PRESIDENT, of
HomeSide Lending, Inc.

a corporation, on behalf of said corporation.




Notary Public

Paid in Full: 00-03-09
Requested by: KAPPY BOURRIE
MIN No.:
BOURK 2795-10MAR00

Inv.Pool H01-131
PFIL - 081699KD

Syf
P-2
N-
M-y
GMM

UNOFFICIAL COPY

LOT 11 IN BLOCK 8 IN G. FRANK CROISSANT'S RIVERSIDE DRIVE ADDITION, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE MICHIGAN CENTRAL RAILROAD RIGHT OF WAY, SOUTH OF THE CALUMET RIVER AND EASTERLY OF A LINE DRAWN FROM A POINT 825 FEET NORTHEASTERLY, MEASURED ALONG THE SOUTHERLY BANK OF THE CALUMET RIVER, FROM THE CENTER LINE OF MICHIGAN CENTRAL RAILROAD RIGHT OF WAY TO A POINT ON THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION, 1451 FEET EAST OF THE SOUTHWEST CORNER OF SAID NORTHEAST 1/4, EXCEPTING A STRIP OF LAND 100 FEET WIDE DEDICATED FOR PUBLIC STREET IN THE NORTHEAST CORNER THEREOF RECORDED DECEMBER 3, 1924 AS DOCUMENT NUMBER 6692933, IN COOK COUNTY, ILLINOIS.

SB
* RECORDED IN BOOK 169 OF PLATS PAGE 12 ACCORDING TO PLAT THEREOF
71

Property of Cook County Clerk's Office