

UNOFFICIAL COPY

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03/0001 34 001 Page 1 of 2  
2000-04-05 10:50:24  
Cook County Recorder 23.50

Recording Requested By:  
Advanta Mortgage Corp. USA

When Recorded Return To:

Darnell Langston  
5009 CAPRI LANE  
Richton Park, IL 60471



SATISFACTION

Paid Accounts Department #:1256529/ "Langston" Lender ID:431/10689 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE AND TRUSTEE OF AMERICAN RESIDENTIAL EAGLE BOND TRUST 1999-1 BY: ADVANTA MORTGAGE CORP. USA AS ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DARNELL A. LANGSTON AND SANDRA E. LANGSTON, HUSBAND AND WIFE

Original Mortgagee: EQUITY PLUS MORTGAGE, INC.

Dated: 11/12/1998 and Recorded 11/24/1998 as Instrument No. 08-0612863 in the County of COOK State of ILLINOIS

Legal: Lot 117 in Meadow Lake Estates Phase III, being a subdivision of part of the north one half of the southeast one quarter of section 28, township 35 north, range 13, east of the third principal meridian, in Cook County, Illinois,

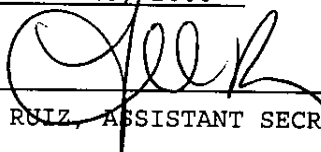
Assessor's/Tax ID No.: 31-28-400-006-0000

Property Address: 5009 Capri Lane, Richton Park, IL, 60471

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Norwest Bank Minnesota, National Association,  
as Indenture Trustee and Trustee of American  
Residential Eagle Bond Trust 1999-1 By:  
Advanta Mortgage Corp. USA as  
Attorney-in-Fact to be recorded concurrently  
herewith

On March 20, 2000

By:   
TELMA RUIZ, ASSISTANT SECRETARY

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Page 2 Satisfaction

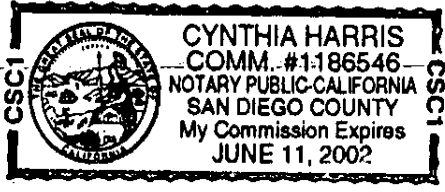
STATE OF California  
COUNTY OF San Diego

ON March 20, 2000, before me, Cynthia Harris, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Cynthia Harris*  
Cynthia Harris

Notary Expires: 06/11/2002 #1186546



(This area for notarial seal)

Prepared By: Cynthia Harris, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858) 676-3099

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Property of Cook County Clerk's Office