

# UNOFFICIAL COPY

00237854  
2503/0020 34 001 Page 1 of 3  
2000-04-05 11:23:53  
Cook County Recorder 25.50

RELEASE DEED  
0004970497 Susanna C. Parker

MAIL TO:  
Dorothy Gaston  
11347 S Prairie  
Chicago, IL 60628




NAME & ADDRESS OF PREPARER:  
Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040


Know all Men by These Presents that Contimortgage Corporation  
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery  
and State of Pennsylvania for and in consideration of one dollar, and for  
other good and valuable consideration, the receipt whereof is hereby  
confessed, do hereby remise, convey, release and quit-claim unto  
DOROTHY GASTON  
LARNEL WASHINGTON AND BONITA R WASHINGTON  
of the County of COOK  
and State of Illinois all right, title,  
interest, claim or demand whatsoever they may have acquired in, through  
or by a certain mortgage dated August 29, 1997, and recorded in  
the Recorder's Office of COOK  
County in the State of Illinois as Doc. no. 97646253  
to the premises therein described, situate in the County  
of COOK State of Illinois, as follows  
to wit: Parcel 25 22 115 013  
Property address: 11347 S Prairie Chicago IL 60628  
SEE ATTACHED LEGAL DESCRIPTION

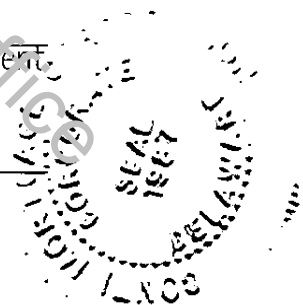
Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this March 21, 2000.

FOR THE  
PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

  
Keith D. Stanick, Asst. Vice President

  
John A. LaRue, III, Asst. Secretary



S-1  
03  
M/FH

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Property of Cook County Clerk's Office



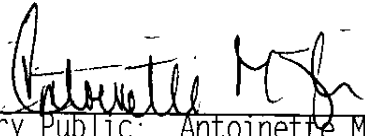
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State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

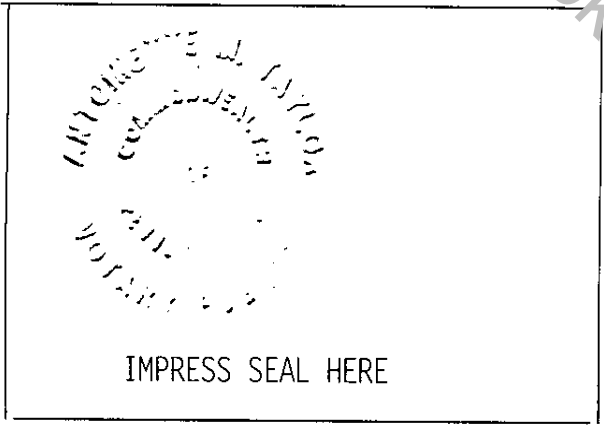
Given under my hand and notarial seal this 01/29, 2000.



Notary Public: Antoinette M. Taylor

My commission expires on \_\_\_\_\_

Notarial Seal  
Antoinette M. Taylor, Notary Public  
Hatboro Boro, Montgomery County  
My Commission Expires Nov. 12, 2002

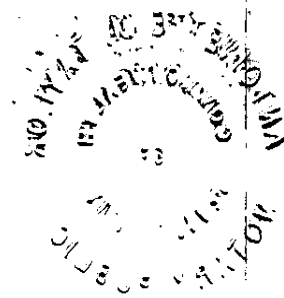


Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602

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## COMMITMENT FOR TITLE INSURANCE

### Schedule A

Commitment No.: 97IL06828

Effective Date: 8/22/97 at 8:00 AM

1. POLICY OR POLICIES TO BE ISSUED:

00237854

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(a) ALTA Owner's Policy

Amount

Proposed Insured:

(b) ALTA Loan Policy:

Amount \$85,000.00

Proposed Insured:

Aurora National Bank

it's successors and/or assigns as their interest may appear

2. Title to the FEE SIMPLE estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:

DOROTHY GASTON AND LARNEL WASHINGTON, IN JOINT TENANCY

3. The land referred to in this Commitment is situated in the State of Illinois, County of Cook

A WIDOW

MARRIED TO

JONITA R. WASHINGTON

ALL OF LOT 11 AND THE NORTH HALF OF LOT 12 IN BLOCK 2 IN WILLIAM C. WOOD'S THIRD PALMER PARK ADDITION, A SUBDIVISION OF THE EAST 141.32 FEET OF THE WEST 473.62 FEET OF BLOCK 4 IN PULLMAN PARK ADDITION TO PULLMAN IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Clerk's Office

This commitment is invalid unless the insuring provisions and the Schedules A and B are attached.

LAWYERS TITLE INSURANCE CORPORATION