

UNOFFICIAL COPY

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2000-04-05 13:05:05

Cook County Recorder 23.50

Prepared By:

PAMELA A. TUMA  
171 SOUTH OAK PARK AVENUE  
OAK PARK, ILLINOIS 60302



00237891

and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP 3-530  
2600 S. TELEGRAPH ROAD  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998062151

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

2600 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 31, 2000  
executed by CLARENCE V. LONG AND  
WANDA S. LONG, HUSBAND AND WIFE  
to LAKESHORE MORTGAGE, INC.

MAIL TO -> INTEGRITY TITLE  
420 LEE STREET  
DES PLAINES, IL 60016

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 171 SOUTH OAK PARK AVENUE  
OAK PARK, ILLINOIS 60302

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

00237890, as Document described

Commonly known as 523 NORTH RIDGEWAY, CHICAGO, ILLINOIS 60624

#31745

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

LAKESHORE MORTGAGE, INC.

On APRIL 5, 2000 before

(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

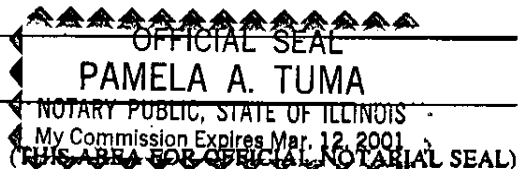
Allen Trochowski  
known to me to be the President  
and Christine Busleta  
known to me to be Asst. Secretary  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

*[Signature]*  
By: Allen Trochowski  
Its: president  
*[Signature]*  
By: Christine Busleta  
Its: Asst. Secretary

Witness:

Notary Public *[Signature]*  
Cook County.

My Commission Expires 3-12-2001



998062151

**RIDER - LEGAL DESCRIPTION**

LOT 38 IN BLOCK 11 IN JULIAND AND BROWN'S SUBDIVISION OF LOTS 1, 2, AND 3 IN BLOCK 11 AND LOTS 1, 2, AND 3 IN BLOCK 13 IN MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-11-123-26