UNOFFICIAL COPY7224

2490/0040 49 001 Page 1 of

2000-04-05 11:28:27 23.50 Cook County Recorder

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521



ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
IMPAC FUNDING CORPORATION X
all the rights, title and interest of the undersigned in and to a certain Note dated April 3rd, 1998, ,
executed by HAIM SOUSSAN and BALBARA L. SOUSSAN, His Wife in face amount \$239,500.00 secured by a Mortgage dated4/3/98
and recorded in COOK Courty on 41493 as Document No. 98291587
securing the following real estate, to wit:
LEGAL DESCRIPTION AT I A CHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 1905 NORTH YALE AVENUE ARLINGTON HEIGHTS, ILLINOIS 6
<u> </u>
IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President this 21st day of March , 2000 .
CASBANE MORTGAGE, INC
CASBANE WITH TUACH, INC
BY: ///
Vida Zinkus, Vice President
OTATE OF ILLINOIS .)
STATE OF ILLINOIS)
COUNTY OF DUPAGE)
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 21st day of March , 2000
Commission expires: 10-28-02
Commission expires: 10-28-02 Wa M. Wikelt "OFFICIAL SEAL" LISA M. KORINEK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/28/2002

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 27 IN ARLINGTON MEADOWS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-18-306-015

Aroperty of Cook County Clerk's Office