HMS 102113

## UNOFFICIAL COMPOSITION OF THE PROPERTY OF THE

SECOND MORTGAGE

2000-04-05 15:48:03

Cook County Recorder

23.50

THIS INDENTURE, made Murch 24, between LATOYA BRIGHT, herein referred to as "Mortgagors," and PHOENIX INVESTMENT GROUP, INC., herein referred to as "Mortgagee", witnesseth;

00238434

THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of Fourteen Thousand Five Hundred and No/100 Dollars (\$14,500.00), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due on the  $2r_0$  day of December, 2009, and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at

111 E. Wacker Dr., Suite 2928, Chicago, Illinois 60601

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledge, do by these presents, CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of vicir estate, right, title and interest therein, situated, lying and being in the City of Chicago, County of COOK. State of ILLINOIS, to vit:

PIN 28-34-404-003

the office of the Mortgagee at:

CKA 18009 Olympia Dr Country Club Hills, IL,60478

which, with the property described, is referred to herein as the "premises",

TOGETHER with all improvements, tenements, easements, fixtures, and appraienances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitle thereto and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration.

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and warve.

Witness the hand.....and seal...... of Mortgagors the day and year first above written.

SEAL

OFFICIAL SEAL

JOE ANN WATSON

NOTARY PUBLIC, STATE OF ILLINOIS

Subscribed and Sworn to before me this

Commission Expires

This instrument was prepared by

Mail this instrument to

Mail this instrument to

## **UNOFFICIAL COPY**

00238434

SCHEDULE A **ALTA Commitment** File No.: 102113

LEGAL DESCRIPTION

wiying East of and and at quarter of 5 Lot 18 together with the West half of vacated alley lying East of and adjoining said Lot 18 in Block 24 in Flossmoor Terrace, a subdivision in part of the Southeast quarter of Section 34, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, illinois

18009 SOUTH OLYMPIA C.K.A. Clark's Office COUNTRY CLUB HILLS 60478 DR.

P.I.N. 28-34-404-003