

Loan No. 9900002264
PREPARED BY:
~~XXXXXXXXXXXXXXXXXXXX~~
PrimeSource Financial, LLC
4000 Hollywood Blvd,
Suite 400N
Hollywood, FL 33021



RETURN TO:
Heavner, Handegan & Scott
P.O. Box 740
Decatur, IL 62525

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED
KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS PrimeSource Financial, LLC
hereinafter referred to as ASSIGNOR, for and in consideration of TEN AND NO/100 DOLLARS and other good
and valuable consideration dollars, receipt of which is hereby acknowledged from *

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain sell, assign, transfer and set over unto
said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the
"Security Instrument") bearing date of July 26, 1999 made and executed by
Corazon Alegre, an unmarried person

which said Security Instrument was recorded on August 12, 1999 as Reception/Instrument
No. 99768705 in Book No. _____ at Page No. _____, in the
office of the County Clerk and Recorder of COOK
County and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)
PROPERTY ADDRESS: 3354 W Ardmore Avenue
Chicago, IL 60659
LOAN AMOUNT: \$256,750.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Security Instrument.

Witness Chris Stimac

By: PrimeSource Financial, LLC

James J. Lind, C.O.O.

Witness Jennifer McGovern

* First Union National Bank,
As Indenture Trustee
One First Union Center
301 South College Street
Charlotte, NC 28238

STATE OF FLORIDA
COUNTY OF BROWARD

On this 21ST day of DECEMBER 1999 before me the undersigned Notary Public
personally appeared James J. Lind, C.O.O. of PrimeSource Financial, LLC and such officer
being authorized so to do, executed the company by himself/herself as such officer, IN WITNESS WHEREOF, I
hereunto set my hand and official seal.

NOTARY PUBLIC

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A-3
M X A

UNOFFICIAL COPY

00238574

99768705

Law Title Insurance Company, Inc.

Commitment Number: 101079L

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 19 IN BLOCK 5 IN BRITIGANWOOD, A SUBDIVISION OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER (EXCEPT THE WEST 33 FEET THEREOF) AND OF THAT PART OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER, LYING WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL SANITARY DISTRICT OF CHICAGO IN SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-02-413-018-0000

Clerk's Office of Cook County

(101079L/3)