



PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2

KNOW ALL MEN BY THESE PRESENTS,

That the **BRIDGEVIEW BANK AND TRUST**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto

BRIDGEVIEW BANK AND TRUST A/K/A TRUST #1-2517
whose address is **7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, IL 60455**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS**, bearing date the **21ST** day of **MAY**, **1999**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document Nos. **99511715 & 99511716** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

UNIT NUMBER 3B AND P-7 IN THE ELGIN/JACKSON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 37, 38 AND 39 IN HENRY G. FOREMAN'S SECOND ADDIUN ON TO THE VILLAGE OF FOREST PARK, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE RAILROAD, EXCEPT THE WEST 364.10 FEET THEREOF;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09039871, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **15-13-224-001-0000; 15-13-224-002-0000; & 15-13-224-003-0000**
Address(es) of premises: **600 ELGIN AVENUE, UNIT #3-B, FOREST PARK, IL 60130**

BOX 303

*C.T.I.A.
WP 377022
2004509*

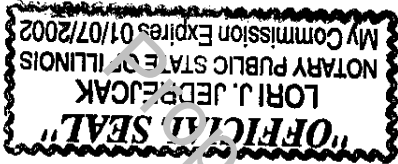
UNOFFICIAL COPY

26983200

BRIAN SULLIVAN
C/O JOHN JOYCE
20 EAST JACKSON BLVD., SUITE 700
CHICAGO, IL 60604

MAIL RECORDED DOCUMENT TO:

This instrument was prepared by: BRIDGEVIEW BANK AND TRUST / Ref.#38949
7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILLINOIS 60455



(Seal)

[Signature]
Notary Public

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of Bridgeview Bank and Trust, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 31ST day of MARCH, 2000.

State of ILLINOIS)
SS)
County of COOK)

PAULA MITLER, ASSISTANT VICE PRESIDENT

Attest: *[Signature]*

MICHAEL ENRIGHT, SR. VICE PRESIDENT

By: *[Signature]*

BRIDGEVIEW BANK & TRUST COMPANY

IN WITNESS WHEREOF, BRIDGEVIEWBANK & TRUST COMPANY has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate seal to be hereto affixed for the uses and purposes therein set forth this 31st day of MARCH, 2000.

[Handwritten mark]