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RECORDING REQUESTED BY

UNOFFICIAL COPY

2000-04-05 15:51:04
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:

PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, SUITE 201
BROOKFIELD, WI 53045



BOX 260

Loan No: 7401

Title Order No:

Escrow No:

Space above this line for Recorder's use

CORPORATION ASSIGNMENT OF DEED OF TRUST

114667 1/2

For Value received, the undersigned hereby grants, assigns and transfer to

FLEET MORTGAGE CORP,
all beneficial interest under that certain Note and Deed of Trust dated OCTOBER 29, 1998
executed by ROBERT J. INLOW AND WENDY L. INLOW, HUSBAND AND WIFE

to PARAGON HOME LENDING, LLC, , Trustor,
, Trustee,

and recorded as Instrument No. 0808259D on in Book/Reel
, Page/Image , Official Records in the County Recorder's office of
COOK County, IL , describing land therein as:

LOT NINETY-THREE (93) IN KREISMAN'S BROOKSIDE SUBDIVISION, UNIT NO. 1
BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHEAST
QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

TAX ID 03-17-217-017

806 E Canterbury
Arlington Heights, IL 60004

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to be accrued under said Deed of Trust. Dated OCTOBER 29TH, 1998

STATE OF WISCONSIN) S.S.
COUNTY OF WAUKESHA)

On October 29, 1998 before me,

a Notary Public in and for said County and State, personally
appeared

Julie LaMacchia Director of Operations

Paragon Home Lending, LLC
Julie LaMacchia

By: Julie LaMacchia, Director of Operations

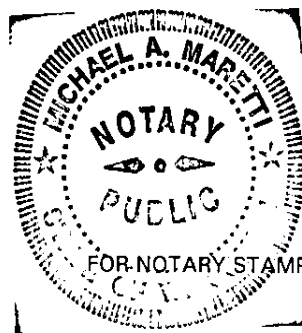
personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted,
executed the instrument.

By: _____

WITNESS my hand and official seal.

Michael A. Maretti
Signature

Michael A. Maretti



My Commission Expires: April 28, 2002

Drafted by: Michael A. Maretti

AT&T, INC