



00239447

1st AMERICAN TITLE order # 02000283  
1 of 3

RELEASE OF MORTGAGE

PIN#: 14-32-400-092-1029 and 14-32-400-092-1065  
Doc#: 09189256

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated October 29, 1999 made by David Hawkins, as mortgagor(s), to American National Bank and Trust Company of Chicago, as mortgagee, recorded as document No. 09189256, in the registrar's office of Cook County, Illinois is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described as:

2  
Q

See Attached Legal Description

Property Address: 1155 W. Armitage, Unit 409, Chicago, IL 60614

IN WITNESS WHEREOF, said American National Bank and Trust Company of Chicago, as aforesaid, has caused these presents to be signed by its Vice President, attested by its Assistant Secretary, and its corporate seal to be affixed, this 15<sup>th</sup> day of March, 2000.

American National Bank and Trust Company of Chicago

By [Signature] (Vice President)-

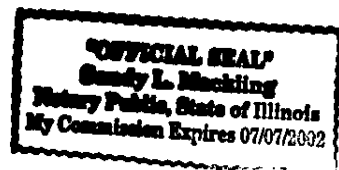
Attest Carol A Jensen (Assistant Secretary)

STATE OF ILLINOIS )  
COUNTY OF DUPAGE ) ss

On March 15, 2000, the following instrument was acknowledged before me, a Notary Public commissioned in Dupage County, Illinois, by Peggy A. Dileo Vice President and Carol A. Jensen Assistant Secretary of the American National Bank on behalf of the Corporation.

[Signature] (Notary Public)

Sandy L. Mackling (Print Name)



# UNOFFICIAL COPY

1995

AMERICAN TITLE & TRUST COMPANY

Property of Cook County Clerk's Office

OFFICIAL SEAL  
County of Cook  
State of Illinois  
My Commission Expires

# UNOFFICIAL COPY

Release of Mortgage (Page Two)

Property Address: 1155 W. Armitage, Unit 409, Chicago, IL 60614

Borrower: David Hawins

## LEGAL DESCRIPTION:

UNIT 409 AND P-123 IN 1155 ARMITAGE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 12 TO 19 INCLUSIVE IN HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 03028009 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED**

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## DELIVERY INSTRUCTIONS

NAME: AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO

Attn: Sandy Mackling

STREET: 1901 S, Meyers Road, Suite 310

CITY: Oak Brook Terrace, IL 60181

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THIS INSTRUMENT WAS PREPARED BY: Sandy L. Mackling, American National Bank, 1901 S. Meyers Road, Suite 310, Oak Brook Terrace, IL 60181.

By: Sandy L. Mackling

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