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GEORGE E. COLE
LEGAL FORMS

No. 803
November 1994

SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)

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00239389

2506/0146 05 001 Page 1 of 10
2000-04-05 13:07:11
Cook County Recorder 39.00



00239389

THIS AGREEMENT, made this 13th day of March, ~~2000~~, between Kentucky Building Maintenance, Inc.

a corporation created and existing under and by virtue of the laws of the State of Ohio and duly authorized to transact business in the State of Illinois, party of the first part, and LaSalle Bank National Association as Trustee under Trust Agreement dated March 1, 2000 and known as Trust No. 123086, 135 S. LaSalle Street, Chicago, IL 60603 (Name and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of ten and 00/100 (\$10.00) Dollars and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the ~~Board of~~ Sole Director of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to its heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

Above Space for Recorder's Use Only

See Legal Description Exhibit Attached Hereto As A Part Hereof.

Subject to: Permitted Exceptions Exhibit Attached Hereto As A Part Hereof.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, its heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 20-06-100-011; 020; 021; 077 and 100
Address(es) of real estate: 2133 W. Pershing Road, Chicago, IL 60609

IN WITNESS WHEREOF, said party of the first part ~~has caused its corporate seal to be hereon affixed, and~~ has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, the day and year first above written.

Kentucky Building Maintenance, Inc.

(Name of Corporation)

By [Signature]
Louis H. Lauch, President

Attest: _____
Secretary

BOX 333-CTI

This instrument was prepared by Lisa O'Keefe, Biederman & O'Keefe Ltd., 30 N. LaSalle Street, Suite 2050, Chicago, IL 60602 (Name and Address)

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COOK
CO. NO. 018

302511



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

APR 2000
DEPT. OF REVENUE

800.00

29837

REAL ESTATE

Cook County

TRANSACTION TAX



400.00

REVENUE
STAMP - 29837

P.B. 11027

Property of Cook County Clerk's Office

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SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

(Name)
 (Address)
 (City, State and Zip)

(Name)
 (Address)
 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

STATE OF ILLINOIS } ss.
 COUNTY OF COOK

I, Lisa O'Keefe a Notary Public
 in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Louis H. Lauch
 personally known to me to be the President of Kentucky Building Maintenance, Inc.
 a corporation, and Secretary, personally known to me to be the
Secretary of said corporation, and personally known to me to be the same persons whose
 names ~~are~~ subscribed to the foregoing instrument, appeared before me this day in person, and ~~severally~~ jointly acknowledged that
 as such President and Secretary, they signed and
 delivered the said instrument and ~~caused the corporate seal of said corporation to be affixed thereto,~~ pursuant to
 authority, given by the Board of Sole Members of said corporation as their free and voluntary
 act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13th day of March ~~19~~ 2000

[Signature]
 Notary Public

Commission expires _____



EXEMPT UNDER PROVISIONS OF PARAGRAPH
 SEC. 200.1-2(B-6) OR PARA-
 GRAPH SEC. 200.1-4 (B) OF THE
 CHICAGO TRANSACTION TAX ORDINANCE.

3-13-00 [Signature]
 DATE BUYER, SELLER, REPRESENTATIVE

Box _____

SPECIAL WARRANTY DEED
Corporation to Individual

TO _____

ADDRESS OF PROPERTY: _____

MAIL TO: _____

EXHIBIT "A"

Legal Description

THAT PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS::

BEGINNING AT A POINT ON THE SOUTH LINE OF WEST PERSHING ROAD (BEING A LINE 33.00 FEET SOUTH FROM AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4) 999.39 FEET, MEASURED ALONG THE SOUTH LINE OF WEST PERSHING ROAD, WEST FROM THE EAST LINE OF SAID NORTHWEST 1/4, SAID POINT BEING THE POINT OF INTERSECTION OF THE SOUTH LINE OF WEST PERSHING ROAD WITH A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4 THROUGH A POINT ON SAID NORTH LINE WHICH IS 999.30 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4;

THENCE SOUTH ON SAID LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4, A DISTANCE OF 360.00 FEET;

THENCE SOUTHWESTERLY ALONG A CURVED LINE CONVEX TO THE SOUTHEAST, WITH A RADIUS OF 270 FEET, AN ARC DISTANCE OF 149.75 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF THE NORTH 533.00 FEET OF SAID NORTHWEST 1/4, SAID POINT BEING 47.50 FEET WEST OF SAID LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4, EXTENDED;

THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 3.72 FEET, MORE OR LESS, TO A POINT 535.76 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AND 50.00 FEET WEST OF SAID LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4, EXTENDED;

THENCE SOUTHWESTERLY ALONG A CURVED LINE CONVEX TO THE SOUTHEAST, WITH A RADIUS OF 193.13 FEET, AN ARC DISTANCE OF 51.88 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF THE NORTH 573.00 FEET OF SAID NORTHWEST 1/4, SAID POINT BEING 85.89 FEET WEST OF THE SAID LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4, EXTENDED;

THENCE WEST ALONG THE SOUTH LINE OF THE NORTH 573.00 FEET OF SAID NORTHWEST 1/4, A DISTANCE OF 187.11 FEET, MORE OR LESS, TO THE POINT OF INTERSECTION OF THE SOUTH LINE OF THE NORTH 573.00 FEET OF SAID NORTHWEST 1/4 WITH A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4 THROUGH A POINT ON SAID NORTH LINE WHICH IS 1,272.30 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4;

THENCE NORTHEASTERLY ALONG A CURVED LINE CONVEX TO THE SOUTHEAST, WITH A RADIUS OF 258.50 FEET, AN ARC DISTANCE OF 225.57 FEET, MORE OR LESS, TO THE POINT OF TANGENCY OF SAID CURVED LINE WITH A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4 THROUGH A POINT ON SAID NORTH LINE WHICH IS 1180.80 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4 (SAID POINT OF TANGENCY BEING 374.20 FEET, MEASURED ALONG SAID LINE AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4, SOUTH OF THE NORTH LINE OF THE SAID NORTHWEST 1/4);

THENCE NORTH ALONG SAID LINE AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4 A DISTANCE OF 341.20 FEET, MORE OR LESS, TO THE POINT OF INTERSECTION OF SAID LINE WITH THE SOUTH LINE OF WEST PERSHING ROAD;

THENCE EAST ALONG THE SOUTH LINE OF WEST PERSHING ROAD A DISTANCE OF 181.50 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

EXHIBIT "A"

Legal Description

THAT PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: :

BEGINNING AT A POINT ON THE SOUTH LINE OF WEST PERSHING ROAD (BEING A LINE 33.00 FEET SOUTH FROM AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4) 999.39 FEET, MEASURED ALONG THE SOUTH LINE OF WEST PERSHING ROAD, WEST FROM THE EAST LINE OF SAID NORTHWEST 1/4, SAID POINT BEING THE POINT OF INTERSECTION OF THE SOUTH LINE OF WEST PERSHING ROAD WITH A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4 THROUGH A POINT ON SAID NORTH LINE WHICH IS 999.30 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4;
THENCE SOUTH ON SAID LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4, A DISTANCE OF 360.00 FEET;
THENCE SOUTHWESTERLY ALONG A CURVED LINE CONVEX TO THE SOUTHEAST, WITH A RADIUS OF 270 FEET, AN ARC DISTANCE OF 149.75 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF THE NORTH 533.00 FEET OF SAID NORTHWEST 1/4, SAID POINT BEING 47.50 FEET WEST OF SAID LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4, EXTENDED;
THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 3.72 FEET, MORE OR LESS, TO A POINT 535.76 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AND 50.00 FEET WEST OF SAID LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4, EXTENDED;
THENCE SOUTHWESTERLY ALONG A CURVED LINE CONVEX TO THE SOUTHEAST, WITH A RADIUS OF 193.13 FEET, AN ARC DISTANCE OF 51.88 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF THE NORTH 573.00 FEET OF SAID NORTHWEST 1/4, SAID POINT BEING 85.89 FEET WEST OF THE SAID LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4, EXTENDED;
THENCE WEST ALONG THE SOUTH LINE OF THE NORTH 573.00 FEET OF SAID NORTHWEST 1/4, A DISTANCE OF 187.11 FEET, MORE OR LESS, TO THE POINT OF INTERSECTION OF THE SOUTH LINE OF THE NORTH 573.00 FEET OF SAID NORTHWEST 1/4 WITH A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4 THROUGH A POINT ON SAID NORTH LINE WHICH IS 1,272.30 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4;
THENCE NORTHEASTERLY ALONG A CURVED LINE CONVEX TO THE SOUTHEAST, WITH A RADIUS OF 258.50 FEET, AN ARC DISTANCE OF 225.57 FEET, MORE OR LESS, TO THE POINT OF TANGENCY OF SAID CURVED LINE WITH A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4 THROUGH A POINT ON SAID NORTH LINE WHICH IS 1180.80 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4 (SAID POINT OF TANGENCY BEING 374.20 FEET, MEASURED ALONG SAID LINE AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4, SOUTH OF THE NORTH LINE OF THE SAID NORTHWEST 1/4);
THENCE NORTH ALONG SAID LINE AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4 A DISTANCE OF 341.20 FEET, MORE OR LESS, TO THE POINT OF INTERSECTION OF SAID LINE WITH THE SOUTH LINE OF WEST PERSHING ROAD;
THENCE EAST ALONG THE SOUTH LINE OF WEST PERSHING ROAD A DISTANCE OF 181.50 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

EXHIBIT "B"

Permitted Exceptions

1. GRANT DATED NOVEMBER 22, 1916 AND RECORDED JULY 19, 1923 AS DOCUMENT 8029254 FROM JOHN S. SPOOR AND OTHERS TO CITY OF CHICAGO GRANTING TO THE CITY OF CHICAGO, AND THE PUBLIC THE RIGHT TO USE THE NORTH 6 FEET OF LAND ON WHICH SAID GRANTORS HAVE PROPOSED TO CONSTRUCT A SIDEWALK. ALL RESERVATIONS IN SAID DEED OTHER THAN THOSE RELATING TO SIDEWALK ARE HEREBY WAIVED.

(AFFECTS THE WEST 131.5 FEET OF THE LAND AS MEASURED ON THE NORTH LINE THEREOF)

2. COVENANTS AND CONDITIONS CONTAINED IN THE DEED FROM ARTHUR G. LEONARD AND MALSEY E. FORONTO TWO OF THE TRUSTEES UNDER AN INDENTURE AND DECLARATION OF TRUST DATED FEBRUARY 1, 1916 AND RECORDED IN BOOK 13717, PAGE 253, AS DOCUMENT 5614222 TO CHECK-NEAL COFFEE COMPANY, A CORPORATION, WHICH DEED IS DATED APRIL 1, 1927 AND RECORDED MAY 19, 1927 AS DOCUMENT 9656204, PROVIDING FOR AND RESERVING TO THE GRANTORS, THEIR SUCCESSORS, ETC., AN EASEMENT OVER AND ALONG THE NORTH 6 FEET OF SAID PREMISES FOR THE CONSTRUCTION, ENLARGEMENT, ALTERATION, MAINTENANCE, OPERATION AND USE OF A TUNNEL WITH ALL NECESSARY CONNECTIONS, ETC., AND THE RIGHT OF INGRESS AND EGRESS TO AND FROM THE SAME OVER LAND FOR THE TRANSMISSION OF STEAM, WATER, ELECTRICITY AND OTHER UTILITIES USED SERVING LAND; THAT NO BUILDING OR STRUCTURE OF ANY KIND OTHER THAN SAID TUNNEL OR A SIDEWALK SHALL AT ANY TIME BE ERECTED ON SAID 6 FOOT STRIP; THAT THE SURFACE OF SAID STRIP SHALL BE USED EXCLUSIVELY FOR SIDEWALK PURPOSES FOR THE USE OF THE PARTIES THERETO AND OTHER OWNERS AND OCCUPANTS OF PROPERTY OWNED BY THE GRANTORS OR OF THE PUBLIC; THAT THE NORTH WALL AND FOUNDATION OF THE BUILDING TO BE ERECTED ON LAND MAY BE USED AS A SIDEWALL FOR SUCH TUNNEL.

(AFFECTS THE WEST 131.5 FEET OF THE LAND AS MEASURED ON THE NORTH LINE THEREOF)

3. EASEMENT FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE OF WIRES, CABLES, CONDUITS, MANHOLES AND OTHER UNDERGROUND EQUIPMENT FOR THE TRANSMISSION AND DISTRIBUTION OF ELECTRIC ENERGY IN, UNDER, OVER, ACROSS AND ALONG THE FOLLOWING DESCRIBED PREMISES:

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A STRIP OF LAND 10 FEET WIDE IN THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING IN SOUTH HAMILTON AVENUE, A PRIVATE STREET THE CENTER LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF A LINE 33 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTH WEST 1/4 OF SECTION 6 (LAST DESCRIBED LINE BEING THE SOUTH LINE OF WEST PERSHING ROAD, A PUBLIC STREET), WITH A LINE WHICH IS 1035.39 FEET WEST OF THE EAST LINE OF SAID NORTH WEST 1/4 OF SAID SECTION 6, AND BEING ALSO 36 FEET WEST OF THE EAST LINE OF SOUTH HAMILTON AVENUE, THENCE SOUTH AT RIGHT ANGLES TO LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 350 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF A CIRCLE, CONVEX SOUTHWESTERLY; HAVING A RADIUS OF 514.11 FEET, A DISTANCE OF 75.27 FEET TO A POINT OF REVERSE CURVE; THENCE SOUTHEASTERLY ALONG THE ARC OF A CIRCLE, CONVEX NORTHEASTERLY HAVING A RADIUS OF 514.11 FEET TO A POINT OF INTERSECTION WITH A LINE 13.5 FEET NORTH OF AND PARALLEL WITH THE NORTH FACE OF AN EXISTING TRAFFIC TUNNEL, IN WEST TRAFFIC AVENUE, A PRIVATE STREET, SAID POINT OF INTERSECTION BEING 25 FEET MORE OR LESS, WEST OF BASE LINE OF SOUTH HAMILTON AVENUE;

ALSO

PART OF THE NORTH WEST 1/4 OF SECTION 6 AFORESAID, LYING IN WEST TRAFFIC AVENUE, A PRIVATE STREET AND IN SOUTH HAMILTON AVENUE, A PRIVATE STREET, THE EAST LINE OF WHICH IS A LINE DRAWN AT RIGHT ANGLES TO A LINE 33 FEET SOUTH OF THE NORTH LINE OF SAID NORTH WEST 1/4 AT A POINT 999.38 FEET WEST OF THE EAST LINE OF SAID NORTH WEST 1/4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN A LINE 15.75 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID SOUTH HAMILTON AVENUE, WHICH IS 13.5 FEET NORTH OF THE NORTH FACE OF AN EXISTING TRAFFIC TUNNEL IN SAID WEST TRAFFIC AVENUE; THENCE SOUTH ON A LINE PARALLEL TO THE EAST LINE OF SAID SOUTH HAMILTON AVENUE TO ITS INTERSECTION WITH THE SOUTH LINE OF THE NORTH 933 FEET OF SAID NORTH WEST 1/4 THENCE EAST ALONG SAID SOUTH LINE OF NORTH 933 FEET A DISTANCE OF 94 FEET MORE OR LESS, TO THE WEST FACE OF AN EXISTING TRAFFIC TUNNEL, THENCE SOUTH ALONG THE WEST FACE OF SAID EXISTING TRAFFIC TUNNEL A DISTANCE OF 6 FEET MORE OR LESS, TO THE NORTH FACE OF AN EXISTING TRAFFIC TUNNEL; THENCE WEST ALONG THE NORTH FACE OF SAID EXISTING TRAFFIC TUNNEL TO ITS INTERSECTION WITH A LINE 32.25 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SOUTH HAMILTON AVENUE; THENCE NORTH ALONG LAST DESCRIBED PARALLEL LINE A DISTANCE OF 11.5 FEET, THENCE EAST PARALLEL WITH THE NORTH FACE OF EXISTING TRAFFIC TUNNEL, A DISTANCE OF 2.25 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SOUTH HAMILTON AVENUE A DISTANCE OF 2 FEET; THENCE EAST TO THE POINT OF BEGINNING, AS CREATED BY THE INSTRUMENT FROM W. WOOD PRINCE AND JAMES F. DONOVAN, AS TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT, UNDER DECLARATION OF TRUST DATED FEBRUARY 1, 1918 AND RECORDED AS DOCUMENT 5814222, TO THE COMMONWEALTH EDISON COMPANY DATED MARCH 3, 1957 AND RECORDED MARCH 18, 1957 AS DOCUMENT 16851903 AND THE COVENANTS, AGREEMENTS, CONDITIONS THEREIN CONTAINED.

4. EASEMENT OVER, UNDER, ACROSS, ALONG AND UPON THAT PART OF THE LAND AS MORE FULLY DESCRIBED THEREIN FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, EXTENDING, ENLARGING, ALTERING, REPAIRING, MAINTAINING AND FOR THE OPERATION OF ALL SEWERS AND ALL WAYS, CONDUITS, MAINS, PIPES, CABLES, POLES, WIRES AND OTHER CONDUCTORS, AS WELL AS ALL CONVENIENT AND PROPER CONNECTIONS THEREWITH AND OPENINGS THEREON, AND ALL EQUIPMENT APPURTENANT OR NECESSARY THERETO (INCLUDING WITHOUT LIMITATIONS VALVES, PUMPS AND TRANSFORMERS) FOR CARRYING OR CONVEYING WATER, GAS, STEAM, ELECTRICITY, SEWERAGE OR SIMILAR SUBSTANCES OR UTILITIES OR ANY OF THEM; ALSO PERPETUAL EASEMENT OVER, UNDER, ACROSS, ALONG AND UPON THAT PART OF THE LAND AS MORE FULLY DESCRIBED THEREIN FOR THE PURPOSE OF USING SAID REAL ESTATE FOR AND AS A PRIVATE STREET FOR VEHICULAR AND PEDESTRIAN TRAFFIC RESERVED FOR W. WOOD PRINCE AND JAMES F. DONOVAN, TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT, AS CREATED BY DEED DATED DECEMBER 10, 1975 AND RECORDED JANUARY 16, 1976 AS DOCUMENT 23358542.

5. COVENANTS CONTAINED IN THE DEED RECORDED JANUARY 16, 1976 AS DOCUMENT 23358542 THAT NO BUILDING OR STRUCTURE SHALL EVER BE ERECTED ON THAT PART OF THE LAND AS DESCRIBED THEREIN, WHICH WILL INTERFERE WITH THE EASEMENTS DESCRIBED ABOVE AT EXCEPTION NUMBER 27 AND THAT GRANTEE SHALL NOT INTERFERE WITH INGRESS OR EGRESS FROM THE LAND FOR THE PURPOSES DESCRIBED; ALSO THAT GRANTEE, AT ALL TIMES THAT SAID LAND REMAINS PRIVATELY OWNED, WILL MAINTAIN AND REPAIR THE PAVEMENT AND CURBS PRESENTLY LOCATED ON SAID LAND. IN THE EVENT THAT GRANTEE OR ASSIGNS FAIL TO MAINTAIN OR REPAIR SAID PAVEMENT AND CURBS THE GRANTOR MAY, WITHOUT OBLIGATION SO TO DO, MAINTAIN AND REPAIR SAID PAVEMENT AND CURBS, AND GRANTEE, ITS SUCCESSORS AND ASSIGNS SHALL PAY TO THE GRANTOR OR ITS SUCCESSORS AND ASSIGNS THE TOTAL COSTS OF SUCH MAINTENANCE AND REPAIR TOGETHER WITH AN ADDITIONAL 10% FOR SUPERVISION, PROMPTLY ON DEMAND.

NOTE: SAID INSTRUMENT CONTAINS NO PROVISION FOR A FORFEITURE OR FOR REVERSION OF TITLE IN CASE OF BREACH OF CONDITION

6. COVENANTS, EASEMENTS, AND RESERVATIONS CONTAINED IN THE DEED FROM ARTHUR G. LEONARD AND OTHERS AS TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT TO BERTH, LEVI AND COMPANY, INC., A CORPORATION, DATED MARCH 31, 1934 AND RECORDED FEBRUARY 20, 1935 AS DOCUMENT 11571493 CONVEYING THE LAND AS FOLLOWS:

THE TRUSTEES GRANT TO THE GRANTEE, THE SUCCESSORS AND ASSIGNS AN EASEMENT IN PERPETUITY UPON OVER AND ACROSS A STRIP OF LAND 18 FEET IN WIDTH BEING 9 FEET ON EACH SIDE OF THE CENTER LINE OF THE RAILROAD TRACK AS CONSTRUCTED ON THE SAID 40 FEET STRIP OF PROPERTY SOUTH AND ADJOINING THE LAND AND THE TRUSTEES RESERVE UNTO THEMSELVES, THEIR SUCCESSORS, GRANTEES AND ASSIGNS THE RIGHT TO USE THE CONNECTING TRACK ON SAID 40 FEET STRIP PROVIDED SUCH USE DOES NOT INTERFERE WITH THE RAILROAD SERVICE TO THE LAND AND PROVIDED FURTHER THAT THE LOCATION OF SUCH CONNECTING TRACK TO AND WITH THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY MAY BE CHANGED BY SAID TRUSTEES.

THE TRUSTEES RESERVE TO THEMSELVES, THEIR SUCCESSORS, GRANTEES AND ASSIGNS AND ALSO FOR CHICAGO RIVER AND INDIANA RAILROAD COMPANY AND ITS CORPORATE SUCCESSORS AND ASSIGNEES OF ALL ITS RAILROAD PROPERTY AND BUSINESS, THE RIGHT AND EASEMENT IN PERPETUITY TO USE THE TRACK ON THE LAND TOGETHER WITH A STRIP OF SAID PRMS 18 FEET IN WIDTH BEING THE WESTERLY 18 FEET THEREOF, 9 FEET ON EACH SIDE OF THE CENTER LINE OF SAID TRACK AS THAT PART OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 33 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTH WEST 1/4 OF SECTION 6 FROM A POINT WHICH IS 1049.30 FEET WEST OF THE NORTH EAST CORNER THEREOF, WHICH POINT OF BEGINNING IS 458 FEET SOUTH EAST OF THE NORTH LINE OF SAID NORTH WEST 1/4 OF SECTION 6; THENCE CONTINUING SOUTH EAST ON SAID LINE WHICH IS DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF THE NORTH WEST 1/4 OF SAID SECTION 6, A DISTANCE OF 75 FEET TO A POINT; THENCE WESTERLY AT RIGHT ANGLES TO LAST DESCRIBED LINE A DISTANCE OF 185.03 FEET MORE OR LESS TO THE INTERSECTION OF SAID LINE WITH A CURVED LINE CONVEX TO THE SOUTH EAST AND HAVING A RADIUS OF 258.5 FEET AND DRAWN FROM A POINT OF TANGENT IN A LINE WHICH IS DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTH WEST 1/4 OF SECTION 6 FROM A POINT THEREIN WHICH IS 1100.89 FEET WEST OF THE NORTH EAST CORNER THEREOF SAID POINT OF TANGENT BEING 374.2 FEET SOUTH OF THE NORTH LINE OF SAID NORTH WEST 1/4 OF SECTION 6; THENCE NORTHEASTERLY ALONG LAST DESCRIBED CURVED LINE TO ITS INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 458 FEET SOUTH EAST OF THE NORTH LINE OF SAID NORTH WEST 1/4 OF SECTION 6; THENCE EAST ON LAST DESCRIBED LINE TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS)

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7. ENCROACHMENT OVER SAID LAND OF THE CHAIN LINK FENCE LOCATED MAINLY ON THE LAND SOUTH AND ADJOINING
8. ENCROACHMENT OF THE GATE LOCATED MAINLY ON THE LAND OVER ONTO THE LAND WEST AND ADJOINING

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