

TAYLOR BEAN & WHITAKER
1417 N. MAGNOLIA AVE.
OCALA, FL 34475-0971

UNOFFICIAL COPY

00240623

2007 Oct 31 3:001 Page 1 of 2
2000-04-06 09:24:06
Cook County Recorder 43.50

When Recorded Mail To:

LAWYERS TITLE INSURANCE COMPANY
5521 N. CUMBERLAND #115
CHICAGO, IL 60656



Commitment No. 9025
APPL NO. 59234
LOAN NO. 0400973502

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP.
2210 Enterprise Drive, Florence, SC 29501
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 5, 1999, executed by JAIME PEREZ and SANDRA E. PEREZ, his wife

to Taylor, Bean & Whitaker Mortgage Corp.

and whose address is 101 NE 2nd Street, Ocala, FL 34470-6642

recorded on November 18, 1999 in Book/Volume No. , page(s)
as Document No. 09083302 COOK

County Records, State of Illinois , on real estate legally described as follows:

PROPERTY SITUATED IN THE CITY OF CHICAGO, STATE OF ILLIONIS AND COUNTY OF COOK. COMMON ADDRESS: 2836 N. KILPATRICK AVENUE, CHICAGO, IL 60641-5249 P.I.N.# 13-27-123-025 LOT 424 IN KOESTER AND ZANDER'S THIRD SECTION LINE ADDITION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L

PAGE 1 OF 2

PREPARED BY:

Nicole Fisher
Taylor, Bean & Whitaker Mortgage Corp.
101 NE 2nd Street
Ocala, FL 34470-6642

STW
P-2
N-2
M-7
JHC

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LOAN NO. 59234

DATED: 12/29/99

Taylor, Bean & Whitaker Mortgage Corp.

Heather Cull
Witness:

Sherry Dickinson
Sherry Dickinson, President

[Signature]
Witness:

[Signature]
Lee B. Farkas, Secretary

STATE OF FLORIDA
COUNTY OF MARION

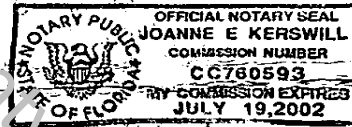
} ss:

On December 29, 1999, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lee B. Farkas, Secretary, Sherry D. Dickinson, President.

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President, Secretary

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Joanne E. Kerswill
Notary Public for the state of
My commission expires:



(Official Seal)

COOK COUNTY Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

