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USA FUNDING CORP 17035 WISCONSIN AVENUE **SUITE 135 BROOKFIELD, WI 53005**

2512/0065 14 001 Page 1 of 2000-04-06 09:39:19 Cook County Recorder

SPACE ABOVE THIS LINE FOR RECORDER'S USE___

43.50

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to 12-03 1 9 3 3 3 7 1 9 3 3 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		E ABOVE THIS BINE FOR ALEGER 2012	_	
all the rights, title and intruest of the undersigned in and to that certain Real Estate Mortgage executed by Pang Padichit and Pensree Krai-um, husband and wife and dated July 7, 1999, to USA ELNDING CORP. a corporation organized under the aways of the State of Wisconsin and whose principal place of business is 17035 WISCONSIN AVENUE #135 PKO OKFIELD, WI 53005 and recorded in Book/Volume No. page(s) as Document No. Page(s) No. Spring field Aprended the reinalter as follows: ADDR: 8231 No. Spring field Aprended the reinalter as follows: ADDR: 8231 No. Spring field Aprended the reinalter as follows: ADDR: 8231 No. Spring field Aprended the reinalter as follows: ADDR: 8231 No. Spring field Aprended the reinalter as follows: ADDR: 8231 No. Spring field Aprended the reinalter as follows: ADDR: 8231 No. Spring field Aprended the reinalter as follows: ADDR: 8231 No. Spring field Aprended the reinalter as follows: ADDR: 8231 No. Spring field Aprended the reinalter as follows: ADDR: 8231 No. Spring field Aprended the reinalter as follows: ADDR: 8231 No. Spring field Aprended the reinalter as follows: ADDR: 8231 No. Spring field Aprended the reinalter as follows: ADDR: 8231 No. Spring field Aprended the reinalter as follows: ADDR: 8232 No. Spring field Aprended the reinalter as follows: ADDR: 8232 No. Spring field Aprended the reinalter as follows: ADDR: 8232 No. Spring field Aprended the reinalter as follows: ADDR: 8232 No. Spring field Aprended the reinalter as follows: ADDR: 8232 No. Spring field Aprended the reinalter as follows: ADDR: 8232 No. Spring field Aprended the reinalter as follows: ADDR: 8232 No. Spring field Aprended the reinalter as follows: ADDR: 8232 No. Spring field Aprended the reinalter as follows: ADDR: 8232 No. Spring field Aprended the reinalter as follows: ADDR: 8232 No. Spring field Aprended the reinalter as follows: ADDR: 8232 No. Spring field Aprended the reinalter as foll	CORPORATION ASSIGNMENT O	F REAL ESTATE MORTGAGE		
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and dated July 7, 1999, to USA FENDING CORP. and dated July 7, 1999, to USA FENDING CORP. a corporation organized under the raws of the State of Wisconsin and whose principal place of business is 17035 WISCONSIN AVENUE #135 PXCOKFIELD, WI 53005 and recorded in Book/Volume No. Cook County Records, State of Illinois described hereinafter as follows: ADDR: 82-31 N Serving field ARE Kolep, ILLeo 6 Lot 26 and the North 8 feet of Lot 25 in Talman and Thiele's Crawford Niles Center Subdivision, being a Subdivision of Lots 1, 2, 5 and 6 in Subdivision of Lots 2 and 3 in Superior Court Aratition of the East 1/2 of the Southeast 1/4 of Section 23, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. P(U + (2-2)-3)(1-63)c TOGETHER with the note or notes therein described or referred to, the move of the Read Estate Mortgage. STATE OF WISCONSIN COUNTY OF WAUKESHA On July 7, 1999 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Heidi A. Milkowski appeared to me personally known, who, being duly sworn by me, did say that he/she is the Vice President of the corporation, that said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation, that said instrument was signed and sealed on behalf of said corporation, that said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Bound of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation MOTARY PUBLIC Miller William and the second of the County of t	BANK ONE, NATIONAL 1 Bank One Plaza, Suite II	ASSOCIATION, AS TRUSTEE L1-0126 (RFC), Chicago, Illinois 60670-0126		
Pang Padichit and Pensree Krai-um, husband and wife and dated July 7, 1999, to USA FUNDING CORP. a corporation organized under the lawy of the State of Wisconsin and whose principal place of business is 17035 WISCONSIN AVENUE #135 PROCKFIELD, WI 53005 and recorded in Book/Volume No	all the rights, title and interest of the undersigned in and to that certain	n Real Estate Mortgage executed by		
and dated July 7, 1999, to USA FLINDING CORP. a corporation organized under the lews of the State of Wisconsin and whose principal place of business is 17035 WISCONSIN AVENUE #135 PKCOKFIELD, WI 53005 and recorded in Book/Volume No				
a corporation organized under the lews of the State of Wisconsin and whose principal place of business is 17035 WISCONSIN AVENUE #135 PACOKFIELD, WI 53005 and recorded in Book/Volume No	Pang Padichit and Pensree Krai-um, husband and wife			
a corporation organized under the lews of the State of Wisconsin and whose principal place of business is 17035 WISCONSIN AVENUE #135 PACOKFIELD, WI 53005 and recorded in Book/Volume No	and dated July 7, 1999, to USA ELINIDING CORP.			
17035 WISCONSIN AVENUE #135 PROOKFIELD, WI 53005 and recorded in Book/Volume No	a corporation organized under the laws of the State of Wisconsin and	whose principal place of business is		
and recorded in Book/Volume No. page(s) as Document No. 4(1717) Cook County Records, State of Illinois described bereinafter as follows: Recorded 8(14) 99 Lot 26 and the North 8 feet of Lot 25 in Talman and Thele's Crawford Niles Center Subdivision, being a Subdivision of Lots 1, 2, 5 and 6 in Subdivision of Lots 2 and 3 in Superior Count Partition of the East 1/2 of the Southeast 1/4 of Section 22, and the Southwest 1/4 of Section 23, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. PLN = (0-1) - 31(-030) TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under the Real Estate Mortgage. STATE OF WISCONSIN COUNTY OF WALKESHA On July 7, 1999 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Heidi A. Milkowski appeared to me personally known, who, being duly sworn by me, did say that he/she is the Vice President Original Recorded Niles Center Subdivision, being a Specific Principal Meridian, in Cook County, Illinois. PLA = (0-1) - 31(-030) COUNTY OF WALKESHA On July 7, 1999 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Heidi A. Milkowski Its: Vice resident By: Vice resident Witness: Its NOTARY PUBLIC Malaman and Thele's Crawford Niles Center Subdivision, being a Specific Principal Records of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation NOTARY PUBLIC Malaman and Thele's Crawford Niles Center Subdivision of Illinois (1000) Recorded Records 1/4 of Section 22, and the Southwest 1/2 of the Sou				
ADDR: 8-31 N. Spring field Are. Scotter, ILLoo36 Lot 26 and the North 8 feet of Lot 25 in Talman and Thele's Crawford Niles Center Subdivision, being a Subdivision of Lots 1, 2, 5 and 6 in Subdivision of Lots 2 and 3 in Superior Court Partition of the East 1/2 of the Southeast 1/4 of Section 22, and the Southwest 1/4 of Section 23, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Note	and recorded in Book/Volume No. , page((s), as Document No. 44+34342	_•	
Abdr. Spring-field Ave. Kotte, 10.00 to	Cook County Records, State of Illinois described hereinafter as follo	ows: Recorded 814/99		
Lot 26 and the North 8 feet of Lot 25 in Talman and Thele's Crawford Niles Center Subdivision, being a Subdivision of Lots 1, 2, 3 and 6 in Subdivision of Lots 2 and 3 in Superior Court Partition of the East 1/2 of the Southeast 1/4 of Section 22, and the Southwest 1/4 of Section 23, Township 41 North, Range 13, East or the Third Principal Meridian, in Cook County, Illinois. P(N) = 10 - 23 - 31(-030) TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under the Real Estate Mortgage. STATE OF WISCONSIN COUNTY OF WAUKESHA On July 7, 1999 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Heidi A. Milkowski appeared to me personally known, who, being duly sworn by me, did say that he/she is the Vice President of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation NOTARY PUBLIC Thilly the County My Commission Expires 3.3.2000 Witness:	Anno 2221 N. Chique-field Nip . Hocker . ILLOO	46	_	
and 6 in Subdivision of Lots 2 and 3 in Superior Court Partition of the East 1/2 of the Southeast 1/4 of Section 22, and the Southwest 1/4 of Section 23, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. P(N) # (p - 2 - 3 1 - 03 = 0) TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under the Real Estate Mortgage. STATE OF WISCONSIN COUNTY OF WAUKESHA On July 7, 1999 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Heidi A. Milkowski appeared to me personally known, who, being duly sworn by me, did say that he/she is the Vice President Vice President By: Witness: Safunding Corp Poidi A. Milkowski Its: Vice Tresident Witness: Safunding Corp Poidi A. Milkowski Its: Vice Tresident Witness: Safunding Corp Poidi A. Milkowski Its: Vice Tresident Witness: Safunding Corp Poidi A. Milkowski Its: Vice Tresident Witness: Safunding Corp Poidi A. Milkowski Its: Vice Tresident Witness: Safunding Corp Poidi A. Milkowski Its: Vice Tresident Vice President Witness: Safunding Corp Poidi A. Milkowski Its: Vice Tresident Vice President NOTARY PUBLIC Multiple Country My Commission Expires 3 3 2002	Tot 26 and the North & feet of Lot 25 in Talman an (Thiele's Crawfor	rd Niles Center Subdivision, being a Subdivision of Lots 1, 2,	,	
1/4 of Section 23, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. P(L) + (2-13-3)(1-03e) TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under the Real Estate Mortgage. STATE OF WISCONSIN COUNTY OF WAUKESHA On July 7, 1999 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Heidi A. Milkowski appeared to me personally known, who, being duly sworn by me, did say that he/she is the Vice President of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation NOTARY PUBLIC TIME AND LEE COUNTY My Commission Expires 3-3-2003	and 6 in Subdivision of Lots 2 and 3 in Superior Court Fartition of the	e East 1/2 of the Southeast 1/4 of Section 22, and the Southwes	τ	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrue or to accrue under the Real Estate Mortgage. STATE OF WISCONSIN COUNTY OF WAUKESHA On July 7, 1999 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Heidi A. Milkowski appeared to me personally known, who, being duly sworn by me, did say that he/she is the Vice President of the corporation named herein which executed the within instrument that the seal affixed to said instrument was signed and sealed on behalf of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation NOTARY PUBLIC Mulurable COUNTY My Commission Expires 3.3.2000	1/4 of Section 23, Township 41 North, Range 13, East of the Third Pr	rincipal Meridian, in Cook County, Illinois.		
to accrue under the Real Estate Mortgage. STATE OF WISCONSIN COUNTY OF WAUKESHA On July 7, 1999 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Heidi A. Milkowski appeared to me personally known, who, being duly sworn by me, did say that he/she is the Vice President of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation NOTARY PUBLIC Musualee COUNTY My Commission Expires 3-3-2000	TOGETHER with the note or notes therein described or referred to, the month	ey due and to become due thereon with interest and all rights accrued of	or	
STATE OF WISCONSIN COUNTY OF WAUKESHA On July 7, 1999 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Heidi A. Milkowski appeared to me personally known, who, being duly sworn by me, did say that he/she is the Vice President of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation NOTARY PUBLIC Multiple COUNTY My Commission Expires 3.3.2000	to accrue under the Real Estate Mortgage.			
On July 7, 1999 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Heidi A. Milkowski appeared to me personally known, who, being duly sworn by me, did say that he/she is the Vice President of the corporation named herein which executed the within instrument that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation NOTARY PUBLIC Musualee COUNTY My Commission Expires 3.3.2002			6	
the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Heidi A. Milkowski appeared to me personally known, who, being duly sworn by me, did say that he/she is the Vice President Of the corporation named herein which executed the within instrument that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation NOTARY PUBLIC Multiple COUNTY My Commission Expires 3-3-200-2 My Commission Expires	COUNTY OF WAUKESHA	SA Funding Corp	FF.	
State aforesaid, do hereby certify that Heidi A. Milkowski appeared to me personally known, who, being duly sworn by me, did say that he/she is the Vice President of the corporation named herein which executed the within instrument that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation NOTARY PUBLIC Mulurantee COUNTY My Commission Expires 3-3-2003 His: Vice resident By: Witness: Witness: Witness: Witness: OCUNTY My Commission Expires 3-3-2003	On July 7, 1999 before me,		$\mathcal{V}\mathcal{V}$	
Heidi A. Milkowski appeared to me personally known, who, being duly sworn by me, did say that he/she is the Vice President of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation NOTARY PUBLIC The Land Lee COUNTY My Commission Expires 3-3-2003	the undersigned, a Notary Public in and for the said County and	Hoidi A Milkowski	_	
appeared to me personally known, who, being duly sworn by me, did say that he/she is the Vice President of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation NOTARY PUBLIC Muluralized COUNTY My Commission Expires 3-3-2003			_	
say that he/she is the Vice President of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation NOTARY PUBLIC Mulurables COUNTY My Commission Expires 3-3-2000	appeared to me personally known who being duly sworn by me, did			
Vice President of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation NOTARY PUBLIC Metabolic COUNTY My Commission Expires 3-3-2000 COUNTY OCCUPATION OCC		By:	_	
that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation NOTARY PUBLIC Multiple COUNTY My Commission Expires 3-3-2003	Vice President			
corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation NOTARY PUBLIC Mulurables COUNTY My Commission Expires 3-3-2003	of the corporation named herein which executed the within instrument	<u>Its</u>	_	
said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation NOYARY PUBLIC Muluiculate COUNTY My Commission Expires 3-3-2003	that the seal affixed to said instrument is the corporate seal of said	Witness		
notary Public Multiplicative County My Commission Expires 3-3-2002	corporation; that said instrument was signed and sealed on behalf of	WILLIESS.	_	
NOTARY PUBLIC Milwaukee COUNTY TO NOTARY	said corporation pursuant to its by-laws of a resolution of its board			
NOTARY PUBLIC Milwaukee COUNTY TO NOTARY		AN TO THE STATE OF		
NOTARY PUBLIC Mily Coulee COUNTY OF WISCO				
NOTARY PUBLIC Milus County To Sold Wisconsission Expires 3-3-2002 Wisconsission Wiscon	Juliet Venn	1071		
My Commission Expires 3-3-2002 WISCOMMINIMUM	The Asset Asses Towns			
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