

UNOFFICIAL COPY

00241428

2526/0052 38 001 Page 1 of 2
2000-04-06 10:42:59
Cook County Recorder 23.00

ANCHOR MORTGAGE CORPORATION
1070 N. MILWAUKEE
CHICAGO, IL 60622



00241428

AND WHEN RECORDED MAIL TO

Name ANCHOR MORTGAGE CORPORATION
Address 1070 N MILWAUKEE AVE
C/S/Z CHICAGO, IL 60622

LOAN NO. 5372206

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned. *2*

20014609
78566187

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, FSP, ITS SUCCESSORS & OR
1111 CHESTER AVE, PARK PLAZA #200, CLEVELAND, OH 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 3, 2000
executed by ANDREA SANDERS, MARRIED TO MICHAEL SANDERS

to ANCHOR MORTGAGE CORPORATION,

00241427

a corporation organized under the laws of STATE OF ILLINOIS
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and who's principal place of business is

and recorded in Book/Volume No.
COOK

, page(s) , as Document No.
County Records, State of IL described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 31-02-206-019

Commonly known as: 18612 AUGUSTA LANE HAZEL CREST, IL 60429

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On APRIL 3, 2000 before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared JOHN M.C. MUNSON
known to me to be the PRESIDENT

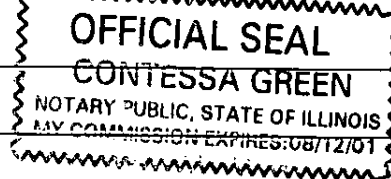
BY: JOHN M.C. MUNSON
ITS: PRESIDENT

and
known to be

BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

WITNESS:



Notary Public

COOK

My Commission Expires: 08/12/01 County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Anchor Mortgage Corporation

BOX 333-CTI

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STREET ADDRESS: 18612 AUGUSTA LANE
CITY: HAZELCREST COUNTY: COOK
TAX NUMBER: 31-02-206-019-0000

LEGAL DESCRIPTION:

LOT 19 IN FAIRWAY HOMES OF THE CLUB, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office