

UNOFFICIAL COPY

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2000-04-06 11:51:58
Cook County Recorder 23.50



00241851

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR valuable consideration in hand paid to the undersigned **FIRST BANK MORTGAGE CORPORATION**, 231 Whittington Parkway, Louisville, Kentucky 40222, the receipt of which is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto **HOMESIDE LENDING, INC.**, 7301 Baymeadows Way, Jacksonville, Florida 32256. A Mortgage, Deed of Trust executed by **PATRICK GIBBONS, AN UNMARRIED MAN**, bearing the date of the 13th day of October 1999 and recorded in Document #09034353 of **COOK COUNTY, ILLINOIS**.

See attached legal description

IN WITNESS Whereof, Brenda Stephenson, as Vice-President of **FIRST BANK MORTGAGE CORPORATION**, has caused this instrument to be executed on this 13th day of October 1999.

FIRST BANK MORTGAGE CORPORATION


BY:


Brenda Stephenson
Vice President

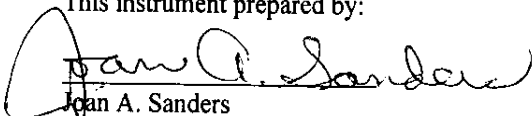
STATE OF KENTUCKY
COUNTY OF JEFFERSON

I, the undersigned, a notary public in and for said county and state, hereby certify that Brenda Stephenson, whose name as Vice-President of **FIRST BANK MORTGAGE CORPORATION**, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of said transfer, she, as such officer and with full authority, executed the same voluntarily as an act of said corporation.

Given under my hand and seal this 13th day of October 1999.
My commission expires December 9, 2002.


Joan A. Sanders, NOTARY PUBLIC, State of
Kentucky at Large

This instrument prepared by:


Joan A. Sanders
FIRST BANK MORTGAGE CORP.
231 Whittington Parkway
Louisville, Kentucky 40222

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p2
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ORDER NUMBER: 1409 007834400 SK
STREET ADDRESS: 1430 MARILYN COURT
CITY: ROLLING MEADOWS COUNTY: COOK
TAX NUMBER: 02-26-100-005-0000

LEGAL DESCRIPTION:

LOT 5 IN VERMONT SUBDIVISION, BEING A RESUBDIVISION OF LOT 3 IN BLOCK 9 IN A.T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NUMBER 2, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID VERMONT SUBDIVISION, RECORDED MAY 5, 1998 AS DOCUMENT 98369245, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office