

UNOFFICIAL COPY

00241908

2500/0005 02 001 Page 1 of 2  
2000-04-06 09:58:14  
Cook County Recorder 23.00



00241908

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001609062000

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL P. MCGUIRE, UNMARRIED, NEVER MARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 25, 1995, and recorded on October 3, 1995, in File 95669257 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 32 AND THE NORTH 25 FEET OF LOT 33 IN SEYMOUR HEIGHTS, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 19, 1917 AS DOCUMENT NO. 6064205 IN BOOK 144 OF PLATS, PAGES 49 AND 50 IN COOK COUNTY, ILLINOIS.

PIN # 13 06 415 017 E 058

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5652 N NEWARK, CHICAGO, IL, 60631

Witness my hand and seal March 22, 2000.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation



By:   
Judith Poindexter  
Assistant Vice President

BOX 158

2

# UNOFFICIAL COPY

00241908

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 22, 2000 .

  
NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION

Prepared by: Janelle McDonald  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001609062000  
County of: Cook  
Investor No: 451  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98

Property of Cook County Clerk's Office