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00241034

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2000-04-06 14:33:42
Cook County Recorder 23.50



00241034

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook IL 60523

ASSIGNMENT OF MORTGAGE

99050025

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION

interest of the undersigned in and to a certain Note dated 11/12/99, executed by
SONIA CAMPOS, A SINGLE WOMAN, all the rights, title and

P.N.T.N.

in face amount of \$ 135,583.00 secured by a Mortgage dated 11/12/99 and
recorded in COOK County on 2/16/00 as Document No. 0015831
securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 8024 S. CHRISTIE AVENUE LYONS, IL 60534

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
ASSISTANT VICE PRESIDENT this 16th day of November
1999. CASBANC MORTGAGE, INC.

BY: Will O'Halloran
WILL O'HALLORAN
ASSISTANT VICE PRESIDENT

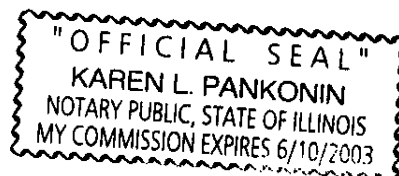
STATE OF ILLINOIS)
COUNTY OF DuPage)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
WILL O'HALLORAN, personally known to me to be the ASSISTANT VICE PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
WILL O'HALLORAN signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of November, 1999

Commission expires: 6/10/03

Karen L. Pankonin
Notary Public



LEGAL DESCRIPTION OF PROPERTY

Borrower Name: SONIA CAMPOS
Property Address: 8024 S CHRISTIE AVENUE
LYONS, IL 60534

Loan Number: 99050025
Date: November 12, 1999

Property Description:

LOT 7 IN DANCASTERS SUBDIVISION OF THE NORTH 10 ACRES OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID # 18-02-213-038
VMP 4034 (9901).01 MW 01/99

VMP MORTGAGE FORMS - (800)521-7291

1/99

Priority of Cook County Clerk's Office