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2000-04-06 14:11:45

23.50

Cook County Recorder



FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE **REGISTRAR OF TITLES IN** WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. # 0801373853 KNOW ALL MEN BY THESE PRESENTS,

Alliance Funding Company A DIVISION OF SUPERIOR BANK FSB 135 Chestnut Ridge Roa's, Montvale, NJ 07645

of the County of BERGEN 2.1d State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and OUITCLAIM:

Clifford Oliver & Kim Oliver

heirs, legal representatives and assigns, ill the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing the date

December 18, 1998 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book as Document No. 9/012002 to the premises therein described, situated in the of records on Page - County of Cook State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER (S) 311/11)0014

ADDRESS (ES) OF PREMISES 133 Old Mill Rd., Matteson, (1 60443 WITNESS my hand and seal this Dec. 23, 1999

Alliance Funding Company

STATE OF NEW JERSEY SS. COUNTY OF BERGEN

a notary public in and for the said County, in the State aforesaid, DO HEREBY CRITIFY that Dorothy Maloney personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this Declaration 23, 1999

NOTARY PUBLIC

ALMA M. REYES I.D. @ 2229036 NOTARY FUBLIC OF NEW JERSEY Commission Expires 2004

This Document prepared by/Record & Return to David J. Carney Superior Bank, FSB Servicing Division 135 Chestnut Ridge Road, Montvale, NJ 07645



UNOFFICIAL COPY

Property of Coot County Clerk's Office

The state of the s

SCHEDULE A

Effective Date:

Number \$1548613C

Unit A

October 25, 1998

1. Policy or Policies to be issued:

Owner's: (1992 Alta)

Amount:

Proposed insured:

\$226,800.00

CLIFFORD OLIVER

(1992 Alta)

Amount:

Proposed Insured:

REFCO LANCORP

2. The estate or interest in the land described or referred to in this commitment and covered herein is fee simple, and title thereto is at the effective date hereof vested In:

CAROL JACKSON

3. The land referred to in this Commitment is described as follows:

LOT 21 IN CREEKSIDE MULTIPLE PHASE 2 % SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JAMES EDWARD WALKER II 39 SOUTH LASALLE SUITE 800 CHICAGO, IL 60603 (312) 553-4409

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED