2000-04-06 10:44:03

Cook County Recorder

43.00

ADVANCE BANK F/K/A SOUTH CHICAGO BANK 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER)



RELEASE OF MORTGAGE

∬ Gene	s R Kennedy rieve Kennedy Kennedy, a Sp			MAIL TO: BORROWER James R Kennedy Genevieve Kennedy, his wife Karen Kennedy, A Spinster			
Burnh	ADDRESS 1418 Burnham Ave Burnham IL 60633 TELEPHONE NO: IDENTIFICATION NO.			ADDRESS 14018 Burnham Ave Burnham IL 60633 TELEPHONE NO. IDENTIFICATION NO.			
OFFICE	COUNTRY OF COMMENTS OF THE PROPERTY OF THE PRO	PRINCIPAL AMOUNT/ CREDIT LIMIT \$52,000.00	FUNDING: AGREEMENT: DAT E August 13 1993	MATURITY DATE 00/01/08	CUSTOMER NUMBER 09/01/08	LOAN NUMBER 5004462253	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that <u>ADVANCE BANK f/k/a South Chicago Bank</u> of the County of <u>COOK</u> and State of <u>ILLINOIS</u> for and in consideration of the payment of all or a portion of the indebtedness secured by the <u>MORTGAGE</u> hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do <u>hereby REMISE</u>, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the <u>13th</u> day of <u>August 1993</u>, and recorded in the Recorder's (Registrar's) Office of <u>COOK</u> County, in the State of Illinois, as Document No. <u>93659418</u> to the premises therein described as follows, situated in the County of <u>COOK</u>, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 30-06-207-030-0000 vol #220 30-06-207-031-0000 vol #220

Address(es) of Premises: 14018 Burnham Ave Burnham IL 60633

BOX 333

UNOFFICIAL COPY

Witness its hand , this	<u> 15THda</u>	y of <u>N</u>	IARCH 2000		
Medical School		MORT By: Its:	ASST. VICE F	E BANK STUMA PRESIDENT BM	in the state of th
This instrument was prepare		Its:		PRESIDENT	
i nis instrument was prepare	O And after rec	ording rotalii to.	2320 THORNTON LANSING, IL 60438		
STATE OF ILLI	VOIS)	SS		
COUNTY OFCOC	OK				
I, THE UNDERSIGNE CERTIFY THAT corporation, and CHERYL known to me to be the same p and severally acknowledge instrument and caused the corporation, as their free and set forth.	JERRY GOME OOSTEMA per persons whose nar det that as such A corporation to be	z personally known to mes are subscribed SST_VICE Pre-affixed bereto, p	wn to me to be the A me to be the VICE I to the foregoing instru- scident and -VICE ursuant to authority of	ument, appeared before President they signed a niven by the Board of[of ADVANCE BANK pration, and personally me this day in person and delivered the said DIRECTORS of said
Given under my hand and _	·. se	al this 12 4 d	ay of Trance	h Joo U	
Commission expires:	1	5, 2301	No	otary Fublic "OFFICIAL 5 JAN'E P. GARG	EAL"
المتهاد الأداب مهيد ويشاد لايتصال المهراجات ال	ుమాపత్తు. ఇం - అస్తు చే	SCH	EDULE ~~	MY COMMISSION CAPRES	Fill LINOIS }_

LOTS 39, 40, AND 41, IN BLOCK 11 IN BURNHAM, A SUBDIVISION OF THAT PART LYING NORTH AND EAST OF THE CALUMET RIVER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.