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00242584

THIS INSTRUMENT WAS PREPARED BY

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2000-04-06 11:17:45

Cook County Recorder

23.50

ASSOCIATED BANC-CORP SERVICES
P. O. BOX 19097
GREEN BAY, WI 54307-9097



00242584

MS #7077
9018107-9002

AFTER RECORDING PLEASE
MAIL TO:

Moskal & Associates, Ltd.
15601 S. Cicero Ave, Suite 101
Oak Forest, IL 60452

W.B.A. 231 ILCS (9/15/01) F41062

Wisconsin Bankers Association 1997



14-18-128-034

DOCUMENT NO.

Parcel Identification No.

ASSIGNMENT OF LEASES AND RENTS
PARTIAL RELEASE OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender hereby releases from the lien and the operation of a mortgage executed by _____

EUGENE J MCCARRON

to Lender and recorded in the Recorder's (Registrar's) office of COOK County IL.,
In Book _____, Page _____, as Doc. No. 99590211, only the following portion of the mortgaged
real estate in said county, State of Illinois:

If checked here, real estate description continues or appears on attached sheet.

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

Lender retains its lien and mortgage on the balance of the real estate not released.

STATE OF ~~ILLINOIS~~ WISCONSIN

County of BROWN

Dated MARCH 16, 2000

This instrument was acknowledged before me

on MARCH 16, 2000

by LINDA D. SMOLINSKI & JOHN E. MOORE

(Names of person(s))

as DOC PREP & REVIEW MANAGER

LOAN DOCUMENTATION MANAGER III

(Type of authority, e.g., officer, trustee, etc. if any)

of ASSOCIATED BANK CHICAGO

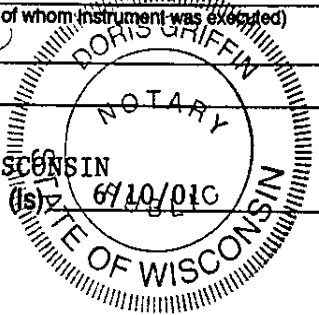
(Name of party on behalf of whom instrument was executed)

Doris Griffin

* DORIS GRIFFIN

Notary Public, ~~ILLINOIS~~ WISCONSIN

My Commission (Expires) (is) 6/10/01C



ASSOCIATED BANK CHICAGO
NAME OF LENDER

By Linda D. Smolinski

Title DOC PREP & REVIEW MANAGER

* LINDA D. SMOLINSKI

Attest John E. Moore

Title LOAN DOCUMENTATION MANAGER III

* JOHN E. MOORE

*Type or print name signed above.

5-4
P 2
M X 100

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THE EAST 128 1/2 FEET OF THE SOUTH 20 FEET OF LOT 11 AND THE EAST 128 1/2 FEET OF LOT 12 IN LYMAN'S SUBDIVISION OF LOT 7 IN THE COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4502 N. DAMEN - UNIT #1
CHICAGO, IL 60625

Property of Cook County Clerk's Office