

UNOFFICIAL COPY

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

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2/25/0081 82 002 Page 1 of 2
2000-04-06 11:26:35
Cook County Recorder 23.50

718929573 02/21/00

RELEASE DEED



MAIL TO:
MICHAEL A. CHIMERA
6620 COURTNEY DRIVE
OAK FOREST, IL 60452
NAME & ADDRESS OF TAXPAYER:
MICHAEL A. CHIMERA
6620 COURTNEY DRIVE
OAK FOREST, IL 60452

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Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: MICHAEL A. CHIMERA MARYROSE CHIMERA of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 01/21/94, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 94088445 Pin No. 28-18-409-010, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 26 IN FIERKE HILL SUBDIVISION OF THE WEST 660 FEET OF THE EAST 1760 FEET OF THE NORTH 600 FEET OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day MARCH 3, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

TICOR TITLE

#455605

Charlotte Walker

CHARLOTTE WALKER
ASSISTANT VICE PRESIDENT

Lily Chiu
LILY CHIU
ASSISTANT SECRETARY

Prepared By: CHASITY HARBOR
GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

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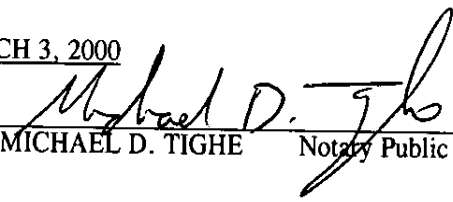
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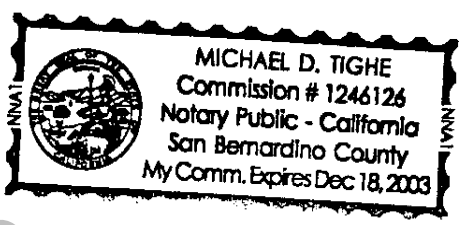
STATE OF CALIFORNIA)
 ss)
County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHARLOTTE WALKER ASSISTANT VICE PRESIDENT LILY CHIU ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, MARCH 3, 2000


MICHAEL D. TIGHE Notary Public

My commission expires on 12/18/03



Property of Cook County Clerk's Office