4:56PM JAN. 18. 2000

> JNOFFICIAL COST 70019 34 001 Page 1 of 2000-04-06 11:13:19

Route: FAI 290 (I-29 Section: I-88/294 to

Mannheim Road

County: Cook

Job No.: R-90-006-99

Parcel: 0144TE Cook County Recorder



Droporty Ox PARTIAL SUBORDINATION OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, That MUTUAL TRUST LIFE INSURANCE COMPANY OF OAK BROOK, of the County of <u>Dupake</u> and State of <u>Thinois</u> for and in consideration of the partial payment of the indebtedness secured by in mortgage hereinafter mentioned, and the sum of One Dollar, the receipt whereof it hereby acknowledged, does hereby subordinate unto the People of the State of Illinois for the purposes described on the easement agreement attached hereto, all the right, 'it'e, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of April 1, 1991, and recorded in the Recorder's Office of Coul County on June 4, 1991, as Document Number 91267778; and an Assignment of Rents dated April 1, 1991 and recorded in the Recorder's Office of Coul County on June 4, 1991, as in the Recorder's Office of Cook County on June 4, 1991 as Document Number 91267779; to the premises therein described as follows, situated in the County of Cook, State of Illinois, fully described on Exhibit A appended to the easement agreement attached hereto and made a part hereof, together with all the appurtenances and privileges thereante belonging or appertaining.

NOTHING HEREIN SHALL BE CONSTRUED TO IN ANY WAY EFFECT THE MORTGAGEE'S RIGHTS WITH REGARD TO THE REMAINING PROPERTY.

PIN: 15-17-301-025; 15-17-301-026

ADDRESS: 4531 West Harrison Street, Hillside, Illinois

Witness 201 hand ___ and seal ___

Corporate/ Sea

, JAN.18.2000 4:56PM

UNOFFICIAL COPY 2122 P.376 Fage 2 of 5

DO HEREBY CERTIFY that	RUST LIFE INSURANCE COMPANY OF OAK BILLLS, personally known to me to be the same personally known to me to be affixed president and secretary, they corporate seal of said corporation to be affixed ectors of said corporation, as their free and volumentation, for the uses and purposes therein set to	known to me to be the ROOK, an TLUMOIS o be the ons whose names are person and severally signed and delivered d thereto, pursuant to untary act, and as the
GIVEN under my hand and seal this Notary Seal	//	"OFFICIAL SEAL" VIRGINIA M. HENNESSEY Notary Public, State of Illinois My Commission Expires 05/19/01
	Notary Public Commission Expires:	

THIS DOCUMENT PREPARED BY: JOHN CONTE

State of Illinois)

ILLINOIS DEPARTMENT OF TRANSPORTATION 201 W. CENTER CT., SCHAUMBURG, IL 60196-1096 MAIL TO:

ILLINOIS DEPARTMENT OF TRANSPORTATION 201 W. CENTER CT., SCHAUMBURG, IL 80196-1096 ATTN: J. BURRUS

UNOFFICIAL COPY

Property of County Clerk's Office

MAIL TO: THE ARTMENT OF TRANSPORTANCE OF TRANSPORTANCE OF TRANSPORTANCE OF THE CASE OF T

THIS DISCLARING PAGERANCE BY:

*OFTATROADSWIRE A TITE ON A TO ACTION A TO BROTHER BURGER, THE DESTRUCTION OF THE Chicago City Bank & Trust UNOFFICIAL COPY Trust No. 7510

Company, Trust No. 7510

Route:

FAI 290 (I-290)

Section:

I-88/294 to

Mannheim Road

County:

Cook

Job No.:

R-90-006-99

Parcel No.:

0144TE

Index No./Nos.:

15-17-301-025; 15-17-301-026

Address:

4531 West Harrison Street

Hillside, Illinois

EXHIBIT A

TEMPORARY CONSTRUCTION EASEMENT

THIS INDENTURE WITNESSETH, Trat the Grantor CHICAGO CITY BANK & TRUST COMPANY, TRUST NO. 7510 of the County of _____ and State of Illinois for and in consideration of the sum of Six Thousand and 00/100's Dollars--(\$6,000.00) in hand paid, the receipt of which is hereby acknowledged, hereby represents, that it owns the fee simple title to and does by these presents grant the right, easement and privilege to enter upon the following described land unto the State of Illinois, for the use of the Department of Transportation, for the purpose of construction.

SEE EXHIBIT A ATTACHED HERETO

The Grantor, without limiting the interest above granted and conveyed, does hereby acknowledge that upon payment of the agreed consideration, all claims arising out of the above acquisition have been settled, including any diminution in value to any remaining property of the Grantor caused by the opening, improving and using the above-described premises for highway purposes. This acknowledgment does not waive any claim for trespass or negligence against the Grantee or Grantee's agents which may cause damage to the Grantor's remaining property.

This easement shall be in effect for a period of three (3) years from the date of execution or completion of construction operations, whichever occurs first.

The said construction work to be completed as specified in the plans as prepared by the said Department.

The said work to be done in a good workmanlike manner and the expense thereof to be assumed by the said Department.

It is also agreed that the premises will be left in a neat and presentable condition.

	(SEAL)	(SEAL)
STATE OF ILLINOIS))S: COUNTY OF)	5	
State aforesaid, do hereby who is personally known foregoing instrument and	, a Notary Public, y certify that, a notary Public, y certification, a notary Public, y certification	ose name is subscribed to the erson and acknowledged that
Signed before me		·

EXHIBIT A

Route : FAI 290 (I-290)

Section :

County : Cook Job No. : R-90-006-99

Parcel : OD90144TE Sta. 80+038.008 To

Sta. 80+086.671 (Harrison

Street)

: Chicago City Bank & Owner

Trust Company as

Trustee, under a Trust dated the 3rd day of August 1965 and known

as Trust No. 7510

Index No./Nos. 15-17-301-025

15-17-301-026

DOOD NA That part of Lot 3 in Hillside Development Company's Subdivision, a subdivision of part of the East half of the Southwest Quarter of Section 17, Township 39 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded November 13, 1961, as Document No. 18328096, in Cook County, Illinois, described as follows: beginning at the northwest corner of said Lot 3; thence South 87 degrees 22 minutes 02 seconds East 155.32 feet, along the northerly line of said Lot 3; thence South 02 degrees 07 minutes 08 seconds East 10.22 feet, along a Line parallel with the East line of said Lot 3; thence North 87 degrees 21 minutes 58 seconds West 155.30 feet, to a point on the West line of said Lot 3; thence North 02 degrees 04 minutes 00 seconds West 10.22 feet, along said West line of Lot 3, to the point of beginning.

7's Office Said parcel containing 0.036 acre, more or less.

August 2, 1999

CEIVED

AUG 12 1999 ATS & LEGA