



00242377

MAIL TO:
Katherine Ellis
14705 Langley
Dolton, IL 60419

00242377

2513/0149 45 001 Page 1 of 2
2000-04-06 10:33:51
Cook County Recorder 43.00

NAME & ADDRESS OF TAXPAYER:

Ball 7849894 OF

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Katherine Ellis, divorced and not since remarried

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the 23rd day of March, A.D. 1993, and recorded in the recorder's office of Cook County, in the State of Illinois in book _____ of record on page _____ as document no. 93224629, and in book of record on page _____, as document No. 93224630 to premises therein described as follows, to wit:

LOT 110 IN PASQUINELLI FIFTH ADDITION TO MEADOW LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number: 29-10-235-006

Property Address: 14705 Langley, Dolton, IL 60419

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 31st day of March, A.D. 2000.

A.J. SMITH FEDERAL SAVINGS BANK

By Lyn G Rupich
Lyn G Rupich Vice President/CFO

Attest Donna J Manuel
Donna J Manuel Corporate Secretary

BOX 333

2P

Release Deed

By Corporation

A. J. Smith Federal Savings Bank

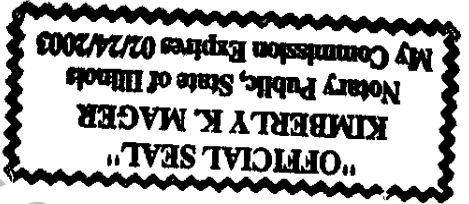
To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.
Midlothian, IL 60442

44E2B200

Property of Cook County Clerk's Office

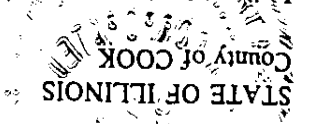


IMPRESS SEAL BELOW:

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Given under my hand and Notarial Seal this 31st day of March, 2000.
Kimberly K. Mager
Notary Public

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice-President of the A.J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally-known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.



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