

293 G471-57-6390F

"attorney-in-fact."

00242384

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Cook County Recorder

47.00

Conventional Adjustable Rate Loan - Refinance LIMITED POWER OF ATTORNEY

BY

MEN

THESE PRESENTS

| KNOW ALL MEN BY THESE The LeaAnn Pichanski have made, constituted and appointed, and LeaAnn Pichanski |
|--|
| by these presents do make, constitute and appoint Robert Plebanski Jr. whose address is |
| 9390 Meadowyiew 2) land Hills, IL 60477 to be my true and lawful anomey, GIVING AND GRANTING unto my said attorney full power to do all acts and things necessary and proper to complete the refinance of the mortgage loan currently secured by the property located at Lot, Block, Section, Part, Plat of (see attached) also known as (the |
| 1. To enter into a mortgage loan (the "Loan") to be secured by a first deed of trust on the Property and having the following terms: a. Lender: Chevy Chase Bank, its successor and/or assigns, as their interests may appear. b. Purpose of Refinance: Interest Rate Reduction: c. Loan Amount: \$\frac{94,000.00}{0.00} \text{d}. Term: \frac{360}{0.00} \text{months} e. Initial interest rate not to exceed: \frac{7.875}{0.000} \text{%} f. Rate to adjust after the \frac{36}{0.000} \text{month and every } \frac{12}{0.0000} \text{months thereafter.} g. Rate adjustments based on the following Index: 3000000000000000000000000000000000000 |
| 2. To execute, acknowledge and deliver the deed of trust, note, settlement statement, disclosure statement(s), any forms required by the Lender to complete the transaction and any and all other documents, instruments or forms reasonably required by Lender in connection with the Loan. |
| I hereby authorize my said attorney to perform, and I hereby fully ratify, any and all necessary acts done by my attorney in the execution of the aforesaid authorization with the same validity as I could effect if personally present. Any act or thing lawfully done hereunder for my said attorney shall be binding upon myself and my heirs, legal and personal representative and assigns. |
| All business transacted hereunder for me or my account shall be transacted in my name, and all endorsements and instructions executed by my said attorney for the purpose of carrying out the foregoing endorsements and instructions executed by my said attorney and the designation |

power(s) shall contain my name, followed by the signature of my said attorney and the designation

BOX 333

FEB-26-99, 09:35 FROM: CORVINO FICIAL COPY

This Limited Power of Attorney shall not terminate upon my subsequent disability. No one seeking to rely upon this power of attorney shall be bound by any termination or revocation hereof until actual notice of same has been received, except that, unless sooner revoked or terminated by me, this Limited

| notice of same has been received, except that, unless sooner revoked or terminated by me, this Ethinted Power of Attorney shall become null and void on and after April 10, 2000 |
|--|
| IN WITNESS WHEREOF, I have hereunto set my hand this 29 day of March |
| Signature |
| Lea Ann Plebanski Typed Name |
| STATE OF |
| I HEREBY CERTIFY that on this 29 day of March, 192000, before me, the subscriber, a Notary Public in and of said jurisdiction, personally appeared whose name is subscribed to the within instrument, and who acknowledged that he/she executed the same for the purposes therein contained. |
| AS WITNESS my hand and Notarial Seal. |
| My Commission Expires: 1/21/03 |
| OFFICIAL SEAL JENNIFER R ZARICK NOTARY PUBLIC, STATE OF ILLINOIS |

STREET ADDRESS: 9390 MEADOWYLW DRIVE ICIAL COPY

COUNTY: COOK CITY: ORLAND HILLS

TAX NUMBER: 27-22-112-029-1004

LEGAL DESCRIPTION:

UNIT 9390 IN TIMBERLINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DECRIBED REAL ESTATE: CERTAIN LOTS IN TIMBERLINE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY STANDARD BANK AND TRUST COMPANY UNDER TRUST NUMBER 4098 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 04035072, TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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