GEORGE E. COLE® LEGAL FORMS

UNOFFICIAL

November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

2117/01/4 32 001 Page 1 of 2 2000-04-06 15:17:19 Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES AND WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ARCHER BANK, 4970 S. ARCHER AVE., CHICAGO, IL 60632

Above Space for Recorder's Use Only of the County of ____COOK ILLINUIS ____ and State of __ for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ______ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOBSITE DEVELOPMENT, INC. 6628 W. CERMAK, CHICAGO, IL (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 1st day of FEBRUARY, 19 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ______ of records, on page ____, as document No. ____00112097 therein described as follows, situated in the County of ______COOK _____, State of Illinois, to wit: LOT 12 IN BLOCK 2 IN CUDAHY'S MORTON PART ADDITION TO CHICAGO IN THE SE 1/4 OF THE SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

> "OFFICIÁL SLÁL" PATRICIA CRUZ

^\^\^**^**

RELEASE DEED

NOFFICIAL

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®

LEGAL FORMS

16-28-423-003-0000
Permanent Real Estate Index Number(s):
Address(es) of premises: 3025 H. 25111 1 21025
Witness UUR hand 3 and seal , this 2101 day 0
MICHAEL A. LISKIEWICZ (SEAL)
Buban J. Lancubarbara A. GARCIA (SEAL)
This instrument was prepared by PATRICIA CRUZ
1
4970 S. ARCHER AVE., CHICAGO, IL 60632
(ADDRESS)
0.
STATE OF ILL INOIS
COUNTY OF COOK SS.
PATRICIA CRUZ
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL A. LISKIEWICZ, AND RAPPARA A CARCIA VICE PRESIDENT OF ARCHER BANK A BANKING CORPORATION
VICE PRESIDENT AND BARBARA A. GARCIA, VICE PRESIDENT OF ARCHER BANK A BANKING CORPORATION
VICE PRESIDENT AND DARBARA A: GAMELY,
, personally known to me to be the same person S whose name S ARE
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that The Y as such
VICE PRESIDENT AND VICE PRESIDENT signed, sealed and delivered the said instrument as THEIR free and voluntary
act, for the uses and purposes therein set forth.
Given under my hand and official seal this 24th day of MARCH 19 2000
Thirtica (Suy
"OFFICIAL SEAL" Notary Public
PATRICIA CRUZ Commission expires 3-/8-2003
Notary Public, State of Illinois My Commission Expires 3-18-2003
Ziny Continuesion Expires of 10-2000 Z