NT NO. 3 2952052-R ₹ 1.1 1987

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2536/0283 51 001 Pag 2000-04-06

County

Cook

as Trustee, Trust No. 39320

CHREAT TOTAL

Date Of First Registration



E OF ILLINOIS SS.

EBY CERTIFY THAT

JULY TWENTY SECOND (22ND), 1938 WP

SIDNEY R. OLSEN. REGISTRAR OF TITLES IN AND FOR SAID COUNTY, IN THE STATE AFORESAID,

HARRIS TRUST AND SAVINGS BANK, a corporation of Illinois, as Trustee under the provisions of a trust agreement dated the 28th day of February, 1979, known as Trust Number 39320.

CITY OF CHICAGO

COUNTY OF

COOK

AND STATE OF

ILLINOIS

OWNER OF AN ESTATE IN FEE SIMPLE IN THE FOLLOWING DESCRIBED LAND, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT:

24 through 27, both inclusive, (except that part taken for Coventry Place Building 1 Condominium by Declaration registered as Document Number 37), in Suson's Golf Fark Terrace Unit No. 2, being a Subdivision of part of the Northwest Quarter (1/4) of the North East Quarter (1/4) of Section 15, hip 41 North, Range 12, Fast of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, 5, on August 10, 1960, a, Document Number 1936431.

ALSO

through 31, both inclusive, (except that part taken for Coventry Place Building 2 Condominium by Declaration registered as Document Number 3138688 corrected by Certificate of Correction registered as Document Number 3569859), in Morris Suson's Golf Park Terrace Unit No. 4, being a Subdivision of I the Northwest Quarter (1/4) of the No the 1st Quarter (1/4) of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, according t thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on April 13, 1961, as Document Number 1972981.

09-15-206-111

8 to 76, both inclusive, and The North Three Hundred Sixty (360) feet, as measured on the West Line thereof of the West 125.0 feet, as measured on the Line thereof, of Lots Sixty (60) through Sixty Seven (67, b) th inclusive and Lots Seventy-Seven (77) through Eighty-Four (84), both inclusive (Taken as a locument had part taken for Coventry Place Building 3 Condominium by Declaration registered as Document Number 3138689) and (except that part taken for Coventry Place Building 4 Condominium by Declaration registered as Document Number 3138690) and (except that part taken for Coventry Place go 5 Condominium by Declaration registered as Document Number 3138691), in Morris Suson's Golf Park Terrace Unit No. 5, being a Subdivision of part of orthwest Quarter (1/4) of the Northeast Quarter (1/14) of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, according to Plat of registered in the Office of the Registrar of Titles of Cook County, Luncis, on June 22, 1961, as Document Number 1984011. f registered in the Office of the Registrar of Titles of Cook County, Linuis, on June 22, 1961, as Document Number 1984011. 13 Clart's Office

TO MEMORIALS RECITED ON REVERSE SIDE HEREOF.

TENTH (10TH)

SEPTEMBER

1980

Y HAND AND OFFICIAL SEAL THIS

DAY OF

9-10-80 KM

UNOFINO IAIS COPY 00243676

| | THE TAXABLE INCUMPRIANCES | AND CHADGES ON | THE LAND |
|-----------------|---|-----------------------|---------------------------------------|
| | OF ESTATES, EASEMENTS, INCUMBRANCES | DATE OF REGISTRATION | SIGNATURE OF REGISTR/ |
| DOCUMENT NO. | NATURE AND TERMS OF DOCUMENT DATE OF DOCUMENT | YEAR-MONTH-DAY-HOUR | SIGNATURE OF REGISTRY |
| 278576-80 | Subject to General Taxes levied in the year 1980. | | Lary Buc your |
| In Duplicate | Grant in favor of Public Service Company of Northern Illinois, successors and assigns, of the right to lay, maintain and operate | an | (" |
| | Eighteen (18) inch gas main and necessary appurtenances in, upon, ur | nger | • |
| | and along the South Side of the Public Highways known as Golf Re | oad, | |
| | which extends along the North Side of or through foregoing premises other property. | anu | 11 12 100 |
| 1142638 | Jan. 30, 1947 | Mar. 28, 1947 1:45PM | Harry Buckey |
| | Subject to Agreement with Main Township Sewer Company dated Main 18, 1960, as shown in Deed Document Number 1920978. (Aff | | 1 11 1 2 2 |
| | foregoing premises and other property). | | Hary Pour your |
| | Recitation contained on Plat registered as Document Number 1920 | 978, | |
| | relative to public water supply, public sanitary sewer and sev treatment works, etc. For particulars see Document. (Affects the N | vage orth | |
| Į. | 360 feet, as measured on the West Line thereof, of of the West 125.0 i | ie∤et, | • |
| | as measured on the North Line thereof of Lots 60 through 67, | both | Hamy Beachware |
| | inclusive and Lots 77 through 84, both inclusive, (taken as a Tract). Grant in fact of Middle States Telephone Company and Commonwe | alth | |
| | Edison Curpany, their respective successors and assigns, of easements | s for | ' |
| | public utilities over property shown on Plat attached hereto for purpose of serving foregoing premises and other property with telep | hone | |
| | and electric service, as herein set forth; together with all other ri | ghts | |
| | and recitations he ein contained. For particulars see Document. (Aff | ects | 11 2 4 |
| 2114896 | foregoing premises and other property). Sept. 10, 1963 | Sept. 30, 1963 2:11PM | Jany Buc Jour |
| In Duplicate | Trust Deed from American National Bank and Trust Company of Chic | ago, | 1 . |
| | a National Banking Association, as Trustee, under Trust No. 1877. Chicago Title and Trust Company, an Illinois Corporation, as Truste | ,, 10 e., to | |
| | secure their note in the principal sum of \$1,005,000.00, payable as the | er e in | |
| | stated. For particulars see Docun eo | otlon | 1 9 |
| 2114897 | July 18, 1963 | Sept. 30, 1963 2:11PM | Lary Due Joel |
| In Duplicate | Assignment from American National Bank and Trust Company | y of | (|
| | Chicago, National Banking Association, at 1 ustee, under Trust 18777, to H. F. Philipsborn & CO., an Illinois Communication, of all the r | ents, | |
| 1 | issues and profits, etc., of the foregoing premises. For particulars | s see | |
| 2114000 | Document, (Rider containing legal description attact. 3). Aug. 2, 1943 | Sept. 30, 1963 2:11PM | Harry Bur Jour |
| 2114898 | Mortgagee's Duplicate Certificate 410806 issued 10-31-63 on Trust De | eed 2114897. | Harry Buc you |
| | Sworn Copy of Certificate of Purchase made by Edward J. Rose | w¢ll, | 1 1 |
| ļ. | County Treasurer, on December 17, 1975, in favor of Nation I Ir der Corp. For General Taxes for the year 1973 and 1974, in the amount | nt of | |
| | \$6.457.00. (Attached is direction to register Document Number 29. | .0.168 | |
| | on Certificate Number 1049439). (Affects the North 360 fer measured on West Line thereof of West 125 feet as measured on | it 88 North | |
| | Line of Lots 60 thru 67 and 77 to 84). | | 16 Augus |
| 2910568 | Dec. 17, 1975 | Dec. 9, 1976 2:39PM | Hany Bury |
| In Duplicate | Mortgage from Financial Services, a California General Partnershi John Hancock Mutual Life Insurance Company, a Massachu | isekts | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| Į | Corporation, to secure note in the sum of \$28,488,565.00, and int | erest | |
| | thereon, payable as therein stated and to secure the performance observance of the covenants and agreements herein contained. | For | |
| | particulars see Document. (Riders A, B and C attached). (A) | ifects | |
| 201.0529 | foregoing premises and other property). June 29, 1977 | June 30, 1977 2:21PA | I Jam Buc 40 |
| 2948528 | Assignment from Financial Services, a California General Partnersh | ip, to | |
| | John Hancock Mutual Life Insurance Company, a Massachi | ıse t ts | Ux. |
| | Corporation, of all the rents, issues and profits, etc., of the fore premises; and given as further and additional security to Note security. | red by | |
| | Mortgage (registered as Document No. 2948528 dated June 29, 1977) | . yor | 10 |
| | particulars see Document. (Legal description riders as Exhit attached). | , | 1 110 a. 21 |
| 2948529 | June 29, 1977 | June 30, 1977 2:21PM | Harry duc |
| In Duplicate | Disbursement Agreement between John Hancock Mutual Life Insu Company, a Massachusetts Corporation ("John Hancock"), U. S. Man | rance agers. | |
| | a California Corporation ("U.S. Managers"), and Financial Service | ces, a | |
| | California General Partnership ("Financial Services)", in considerat | ion[of | |
| | Mortgage registered as Document No. 2948528 the said parties agi correct the building code violations of the Cook County Bu | ulding | |
| | Ordinance, adopted July 22, 1963 pending in the Circuit Court of | Сфок | |
| | County, Case No. 77 CH 1554, under provisions herein containe establishing procedures in correcting said building code violations | and in | • |
| | disbursing funds therefor, as herein set forth. For particular | rs see | |
| | Document, (Legal description rider as Exhibit A and Fire Code Viol | ations | 1 a Uc |
| 2948530 | attached). June 29, 1977 | June 30, 1977 2:22PM | Hany Bur Y' |
| In Duplicate | Mortgage from Financial Services, a California General Partnership S. Managers, a California Corporation, to secure note in the s | , toju. um lof | ' ' |
| | \$1,000,000,00, and interest thereon, payable as therein stated, a | and to | |
| | secure the performance and observance of the covenants and agree | ments | |
| | herein contained. For particulars see Document. (Legal descript Exhibit A and Rider B attached). | _ | boung Buc y |
| 2948531 | June 29, 1977 | June 30, 1977 2:22PM | V Jan Jan |

Hany Buc y

FORWARD TO RIDER

VOLUME 2747-1 PAGE 134 CERTIFICATE NO. 1371267 OWNER: HARRIS TRUST AND SAVINGS

THATELS OPY 00243676 as Trustee, Trust No

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.

NATURE AND TERMS OF DOCUMENT

DATE OF DOCUMENT

RIDER

DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR SIGNATURE OF RE

In Duplicate

2948532

Assignment from Financial Services, a California General Partnership, to U. S. Managers, a California Corporation, of all the rents, issues and profits, etc., of the foregoing premises; and given as further and additional security to note secured by Mortgage (registered as Document No. 2948531 dated June 29, 1977). For particulars see Document. (Legal description Riders as Exhibit A attached).

June 29, 1977

June 30, 1977 2:22PM

Mortgagee's Duplicate Certificate 592508 issued 6-30-77 on Mortgage 2948528.

Mortgagee's Duplicate Certificate 592509 issued 6-30-77 on Mortgage 2948531. All-Inclusive Trust Deed from American National Bank and Trust Company of Chicago, as Trustee, under Trust Number 40562, to Chicago Trust

Title and Trust Company, as Trustee, to secure Two Principal Notes bearing even date herewith in the aggregate Principal Sum of \$40,155,231.00, and interest thereon in accordance with the terms, provisions and limitations of this Trust Deed. For particulars see Document. (riders, Legal description as Exhibit A and Exhibit B attached). (Affects foregoing premises and other property).

July 1, 1977

July 1, 1977 2:40PM

2948985 In Duplicate

As ign nent from American National Bank and Trust Company of Chicago, a National Bank Association, as Trustee, under Trust No. 40562, to Financial Services, a California General Partnership, of all the rents, issues and profits, etc., of the foregoing premises. Given to secure payment of Actes secured by an All-Inclusive Trust Deed in the Principal Sum of \$\frac{5}{2} \cdot 15, 231.00. For particulars see Document. (Legal description to the bit of the California Company of the California Company of the California Californi as Exhibit A and Schedule A attached).

July 1, 1977

July 1, 1977 2:40PM

FINANCING STATE AFINT: The Greens Limited Partnership, Debtor, Financial Services, Secured party. Lists fixtures affixed to foregoing premises. For particulars see Document. (Exhibit A and Legal

description as Exhibit B at ach ed)

July 1, 1977 2:41AM

2948987 In Duplicate

2948986

In Duplicate

Subordination Agreement executed by Keystone Service Company, a Division of Cole Coin Operated Jaunery Equipment, Inc., ("Keystone"), Lessee in Laundry Lease Agreement dated June 13, 1977, stating that said Laundry Lease is and shall remail subject and subordinate to all Mortgages which may now or hereafter affect foregoing premises and other property or any part thereof including, but not limited to the Trist Deed registered as Document Number 21.4.97, Assignment of Reats registered as Document Number 2114898, Moligage registered as Document Number 2948528, Assignment of Rents registered as Document Number 2948528, Assignment of Rents registered as Document Number 2948529, Disbursement Agreement registered as Document Number 2948530, Mortgage registered as Document Number 2948531, Assignment of Rents registered as Document Number 294851, Assignment of Rents registered as Document Number 2949532, Trust Deed registered as Document Number 2948533, Assignment registered as Document Number 2948534, Financing Statement registered as For ment Number 2948534. Number 2948535, Supplemental Agreement registered as Document Number 2948537, Trust Deed registered as Document Number 29 3785, Assignment of Rents registered as Document Number 2948986, and Financing Statement registered as Document Number 2948987. For particulars see Document. (Exhibits "A" and "B" attached).

3003492 In Duplicate July 1, 1977

Mar 3, 1978 11:00AM

Mortgagee's Duplicate Certificate 620507 issued 12-19-78 on Trust Deed 2948525.

Declaration by Harris Trust and Savings Bank, an Illinois Corporation, as

Trustee, Trust Number 39320, for the Coventry Place Homeowners

Association, subjecting foregoing premises and other property described

on Exhibit A association. Association, subjecting foregoing premises and other property described on Exhibit A attached hereto, to the easements, restrictions, obligations and privileges herein set forth. For particulars see Document.

3138686

Dec. 31, 1979 10:44 AM May 16, 1979 Modification Agreement by and among John Hancock Mutual Life Insurance Company, a Massachusetts corporation, Financial Services, a California general partnership and Harris Trust and Savings Bank, as Trustee, Trust Numbers 39320, 39321, 39473, 39952 and 39953, modifying Mortgage and Note registered as Document Number 2948528 as herein set

forth. For particulars see Document. (Exhibits A, B C and D attached) Nov. 28, 1979

Jan. 10, 1980 3:32PM

3140198 In Duplicate

First Amendment of Correction of Declaration by Harris Trust and Savings Bank, a national banking association as Trustee, Trust Number 39320, for Coventry Place Homeowners Association, correcting Declaration registered as Document Number 3138686, as herein set forth. For particulars see Document. (Exhibits 1 and 2 attached).

May 15, 1980

Sept. 10, 1980 2:27PM

3177200

278576-83

General Taxes for the year 1982, 1st installment Paid, 2nd installment Not Paid. Subject to General Taxes levied in the year 1983. Sworn Copy of Certificate of Purchase made by Edward J. Rosewell,

County Treasurer, on March 23, 1982, in favor of First Lien Co. For General Taxes for the year 1980, in the amount of \$1,221.72. (Attached is direction to register Document Number 3298882 on Certificate Number 1282067).

3298882

Mar. 21, 1983 12:46PM Mar. 23, 1982 Affidavit of First Lien Co., by its agent, stating that a notice of Registration of Tax Sale Certificate, a copy of which is attached hereto, was sent to parties named herein by registered mail on March 21, 1983. For particulars see Document. (Attached is direction to register Document Number 3298883 on Certificate Number 1282067).

3298883

Mar. 21, 1983 12:50PM



OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DATE OF DECUMENT DATE OF DECUMENT YEAR-MONTH-DAY-HOUR SIGNATURE OF RECISTRAL

DOCUMENT

avasesas UNOFFICIAL COPY

Property of County Clerk's Office

'ON