

0800890565

2022

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

UNOFFICIAL COPY



00244576

2551/0025 27 001 Page 1 of 2
2000-04-07 09:27:04
Cook County Recorder 43.50

Record & Return to:
Nationwide Title Clearing
Attn: Darrell Colon
101 N. Brand Blvd. #1800
Glendale, CA 91203

Order No.
Escrow No.
Application No. 0011224276
Loan No. 0011224276

Mtg. Rec. Bk. Pg.
Instrument # 99514845

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Green Tree Financial Servicing Corporation all of its right, title and interest under that certain Mortgage dated April 2, 1999 executed and given by SAID KAISI, an unmarried man

to AMRESKO Residential Mortgage Corporation, a Delaware corporation, as mortgagor, and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS, as mortgagee, describing the land therein as:

SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF.

Pin# 10-25-305-002

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 4-9-99 STATE OF: CALIFORNIA COUNTY OF: ORANGE

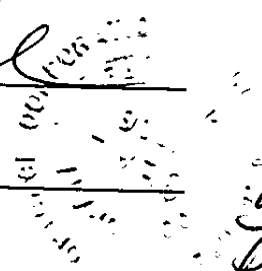
On April 9, 1999 before me, Amy Patro Notary Public, personally appeared

Susan Schumacher Asst. V.P. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal. Signature: Amy Patro

AMRESKO Residential Mortgage Corporation, a Delaware corporation

Susan Schumacher Asst. Vice President



Handwritten notes: S NO, P/2, NO, A, 1/0, E

UNOFFICIAL COPY

EXHIBIT "C" - LEGAL DESCRIPTION

LOTS 18 AND 19 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S MCCORMACK BOULEVARD ADDITION TO ROGERS PARK, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

00244576