UNOFFICIAL COPY

MORTGAGE/DEED OF TRUST ASSIGNMENT



6903478888

For value received, CONSECO BANK, INC. ("Assignor"), a corporation organized and existing under the laws of the State of Utah, hereby assigns to GREEN TREE FINANCIAL SERVICING CORPORATION, its successors and assigns, all right, title and interest in an to a certain Mortgage/Deed of Trust dated May 26, 1999, made by Victorino Carrillo and Martha Carrillo, joint tenants ,as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, County of Cook, State of Illinois, Book_______, together with the Note secured by such mortgage/deed of trust on the following described property situated in the above county and state, to wit:

See attached exhibit A for legal description.

Dated this day of _

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JUN 3 0 1999

Mtg. Rec. Bk___Pg_

nstrument # 99640305

CONSECO BANK, INC

Bv:

Prepared by M. Hoy

Julie Larson, Authorized Agent

State of Arizona

)ss

County of Maricopa)

As a Notary Public for the State of Arizona, I hereby certify that Julie Larson personally came before me on this date and acknowledged that she is an Authorized Agent of Conseco Bank, Inc. a Utah corporation, and that by authority duly given and as act of the corporation, the foregoing instrument was signed in its name by him/her.

Witness my hand and official seal dated this day of

JUN 3 0 1999

1 1

Notary Public

Notary Seal

MARICRUZ PUENTE
Notary Public - Arizona
Maricopa County
My Commission Expires
March 1, 2003

00244586

2551/0035 27 001 Page 1 of 2 2000-04-07 09:40:28

Cook County Recorder

43.50

[WHEN RECORDED RETURN TO] NTC ATTEN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA 91203 GREENTREE LOAN: 6903478888



50 NY 13.2



EXHIBIT A

Legal Description:

LOT A IN BLOCK 1 IN W.D. KERFOOT SUB., AND COMPANYS 51ST STREET ADDITION, BEING A SCR OF THE SOUTHWEST QUARTER (EXCEPT THE NORTH 133 FEET THEREOF) OF THE NORTHLAST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE 3RD COUN.

3-12-220
COLINIA

CARTS

OFFICE Parcel ID: 19-12-220-004