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2555/0009 04 001 Page 1 of 1 2000-04-07 09:06:13 Cook County Recorder 23.50



Prepared by and Return to: FIRST UNION P.O. Box 50010 Roanoke, VA 24022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, FIRST UNION NATIONAL BANK, the holder and owner of the certain mortgage executed by Timoria A IRGANG bearing date the 13th day of November, 1997, and recorded as Official Document #97873997, Book N/A, Page N/A in the office of the Recorder of Deeds of COOK County, Illinois, and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indeptedness secured by said mortgage and hereby authorized and directs the Recorder of Deeds to cancel same of records. Property having the address 1203 ASHLAND AVE, EVANSTON, IL 60202 being described as follows:

LOT 11 IN BLOCK 2 IN TOBEYS SUNDIVISION OF THE NORTH 214 FEET OF LOT 4, EXCEPT THE EAST 200 43 FEET THEREOF, IN FRANCIS H BENSONS SUBDIVISION OF TM. NORTH PART OF THE EAST 1/2 OF THE NORTH EAST FRACTIONAL 1/4 CF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin number 10-24-206-003

CINTUITNESS WHEREOF, the said holder and owner of said mortgage and note has executed this instrument, this 27th day of March, (00).

(Corporate Seal)

DIANE R LANE, Assistant Secretary

FIRST UNION NATIONAL BANK

By: \ \ UUL

PAUL D SISSON, ASSISTANT VICE PRESIDENT

State of Virginia County of Roanoke

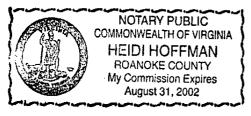
The foregoing instrument was acknowledged before me this 27th day of March, 2000, by PAUL D SISSON, ASSISTANT VICE PRESIDENT of FIRST UNION NATIONAL BANK a corporation on behalf of the corporation.

My Commission expires 08-31-2002.

HEIDI HOFFMAN Notary Public

Assignment Information:

ASSIGNED TO FIRST UNION NATIONAL BANK IN INST #98301189





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