

# UNOFFICIAL COPY

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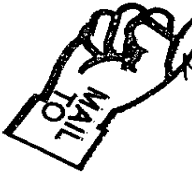
MAIL TO:

Daniel Esther  
1216 S. Maple  
Matteson, IL 60443

00244764

2555/0090 04 001 Page 1 of 2  
**2000-04-07 12:10:33**  
 Cook County Recorder 45.50

**SPECIAL WARRANTY DEED  
 (CORPORATION TO INDIVIDUAL)  
 ILLINOIS**



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THIS INDENTURE, made this DEC 08 1999 day of DEC 08 1999, 1999, between BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE FOR VENDEE MORTGAGE TRUST SERIES 1997-2, a corporation created and existing under and by the virtue of the laws of the State of CALIFORNIA and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Daniel Esther and Donald Torrence, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$1.00 in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to the authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

LOT 31 IN JOSEPH W. O'CONNOR'S LINCOLN HIGHWAY ADDITION TO MATTESON, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (BEING PART OF LOTS 19 AND 20 IN THE DIVISION OF PARTS OF SAID SECTION 23) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE ON JANUARY 19, 1990 AS SHOWN IN DOCUMENT NUMBER 1278890.

SUBJECT TO ANY AND ALL CONVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in anyway appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

PERMANENT REAL ESTATE INDEX NUMBER(S): 31-23-301-037

ADDRESS(ES) OF REAL ESTATE: 21216 SOUTH MAPLE, MATTESON, ILLINOIS 60443

This Limited Warranty Deed shall be deemed null and void if all the conditions of the Grantor and Escrow are not satisfied in full prior to recordation of this deed.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and caused its name to be signed to these presents by its A.U. President, and attested by its Assistant Secretary, the day and year above written.

PLACE CORPORATE SEAL HERE

By: [Signature]  
 Vice President David M. Arnold

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.  
 AS TRUSTEE FOR VENDEE SERIES 1997-2

By: [Signature]  
 Assistant Secretary Barbara Campbell

STATE OF CALIFORNIA )  
 ) SS  
 COUNTY OF ORANGE )

I, \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David M. Arnold personally known to me to be the Assistant Vice President of BANKERS TRUST COMPANY OF CALIFORNIA N.A., a corporation, and Barbara Campbell, Personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such A.U. President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes set forth.

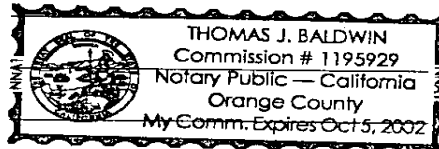
GIVEN under my hand and official seal this DEC 08 1999 day of DEC 08 1999, 1999.

[Signature]  
 Notary Public  
 My commission expires: \_\_\_\_\_

PLEASE SEND SUBSEQUENT TAX BILLS TO:

This Instrument was prepared by:  
 Lisa Steuer  
 COUNTRYWIDE HOME LOANS, INC.  
 1800 Tapo Canyon Road, SV2-88  
 Simi Valley, CA 93063

Exempt Under Paragraph B Section 4  
 of the Real Estate Transfer Tax Act.

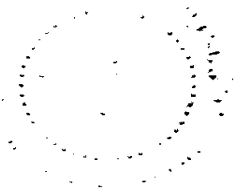


[Signature] 12/8/99  
 Signature Date

ATC 1199

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Property of Cook County Clerk's Office



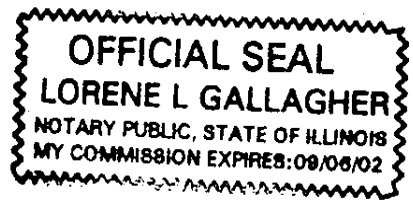
STATEMENT BY GRANTOR AND GRANTEE

The grantor or the grantor's agent affirms that, to the best of his or her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated March 15, 2000 Signature: Ruth Seely - agent  
Grantor or Agent

Subscribed and sworn to before me this 15<sup>th</sup> day of  
March, 2000

Lorene L. Gallagher  
Notary Public



The grantee or the grantee's agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date March 15 2000 Signature: Ruth Seely - agent  
Grantor or Agent

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A. misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Subscribed and sworn to before me this 15<sup>th</sup> day of  
March, 2000

Lorene L. Gallagher  
Notary Public

