

UNOFFICIAL COPY

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2000/04/07 08:51:42
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
FRANCISCO J MONARREZ
3810 S SACRAMENTO AVE
CHICAGO, IL 60632



Loan No. 306053179

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

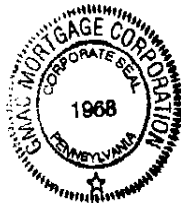
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **3130 W 38TH STREET, CHICAGO**
Permanent Tax No.: **16363130270000**
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by **FRANCISCO J MONARREZ AND MARIA L MONARREZ**, to **CCS MORTGAGE INC** on **March 25, 1998**, and recorded in Document No. **98255511**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **ACCUBANC MORTGAGE CORPORATION** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 28, 2000**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *Roberta Pettengill*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

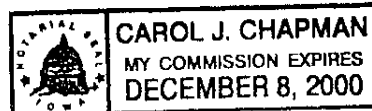
ATTEST: *Jody Henson*
JODY HENSON

STATE OF IOWA
County of Black Hawk

On **March 28, 2000**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman



Notary's Signature **Carol J. Chapman**
Expiration Date: **12/08/2000**
2000-03-27

(Notary's Seal)

SH
12/12/00
my

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Loan No. 306053179

EXHIBIT A

LOT 39 IN BLOCK 11 IN ADAMS SMITH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 3130 WEST 38TH STREET, CHICAGO, IL 60632

Property of Cook County Clerk's Office