

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1

INSTRUCTIONS:

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.

2
J.M.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and address(es)

JERZY MALYSZ and
ZOFIA MALYSZ, his wife
207 Cliff St.
Willow Springs, IL

Secured Party(ies) and address(es)

JOHN O'DRISCOLL and
CHERYL O'DRISCOLL, his wife
8845 GLENEAGLES LANE
DARTEN, IL 60561

00244053

For Filing Officer
(Date, Time, Number, and Filing Office)

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2000-04-07 08:36:13

Cook County Recorder

23.50



00244053

1. This financing statement covers the following types (or items) of property: All of the Undersigned's

~~Under signed's accounts receivable, notes, mortgages, inventory, equipment, other goods including returned and repossessed goods &, ~~chattel paper, documents, instruments, securities, fixtures, money, deposits, and insurance proceeds, books, records, generally intangibles, claims, credits, and all other personally property, rights and interests of the Undersigned~~ whether now owned or hereinafter~~

acquired; 1 Dishwasher Machine #SCT94S; 4 Convection Ovens-Blodgett GZL-10; 2 Doubl. elec. Alto Sham Ovens-#1000th-11-Split; 2 Vulcan Ranges #FM; 1 S.S. Storage Cabinets Cartr Hoffm; 1 S.S. Plate Warmer- Alto Sham Halo Heat Sys.; 1 Hot Plate (Gas) Burner-Comstock Castle Stove #2CC; 1 Gas Broiler # 4F,#7811; 1 Gas Hot top stove Vulcan 7860 TA; 1 Double Deep Fryer, Frymaster #MJ41GSD; 3 Buffet Servg Tables No 99136; 6 work tables w ss tops; 1 ice cream freezer-woods-#SD51C10Jau6; 4 Banquet Bar Coolers; 1 Portable Bar; 2 Ice Machines: Scotsman BH450E & Manitowoc # 800; 1 ~~band~~ band saw Hobart # 5016; 1 Meat Grinder Univex 40852-#PB1; 1 SS Storage cabinet under meat grinder; 2 microwaves Panasonic NE687QA; 3

2. Products of Collateral are also covered. tables; cabinet; washer; dryer; slicer; refrig/sink/ 2 refirgerators & all tables and booths.

- Additional sheets presented.
- Filed with Office of Secretary of State of Illinois.
- Debtor is a transmitting utility as defined in UCC§9-105.

By: [Signature]
Signature of (Debtor) (Secured Party)*

* Signature of Debtor Required in Most Cases:
Signature of Secured Party in Cases Covered by UCC §9-402 (2)

(1) FILING OFFICER COPY - ALPHABETICAL

This form of financing statement is approved by the Illinois Secretary of State.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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MAR 1981

[Faint, illegible text throughout the page, likely a document or ledger with multiple lines of entries.]

UNOFFICIAL COPY

Property of Cook County Clerk

00244053

The North 325 feet of the West 298.20 feet of Lot 1 in Lansdownes Hickory Hills, A subdivision of the Northeast 1/4 of the Northeast 1/4 of section 14, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

commonly known as: 8055 W. 103rd St., Palos Hills, IL 60465
PIN # 23-14-222-011

Subject to: 1999 Real Estate Taxes & Subsequent years and all easements of record. *JA/JE*