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Cook County Recorder



FIRST AMERICANN FILE NO. CII/6/47_

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, LendingSTAR Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, MS 35-51, PASADENA, CA 91101 that certain mortgage executed by JAMES DOCKERY

MARRIED TO CANDANCE DOCKERY

Mortgagor, to LendingSTAR Mortgage, Ir.c., as Mortgagee, datedMarch 13th, 2000 conveying the following described real estate, to wit:

LOT 7 (EXCEPT THE NORTH 10 FEET THELEOF) AND ALL OF LOT 8 IN HOUSINGER AND MALMSTEN'S SUBDIVISION OF THE EAST 463.96 FEET OF THE SOUTH 1/2 OF LOT 2 OF ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINES, IN COOK COUNTY, ILLINOIS. OUNTY Clark's

PI#:25-28-401-051 VOL. NO.470

ADDRESS: 12348 S. WENTWORTH AVENUE

CHICAGO, IL 60628

and recorded in the Recorder's Office of COOK as Document No. 00189 934

County, State of IL together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, LendingSTAR Mortgage, Inc., has caused its corporate seal to be here a affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 13th day of March

LendingSTAR Mortgage, Inc.

COSTINO, VICE-PRESIDENT

TANYA SANDERS. ASSISTANT SECRETARY

ELECTRONIC LASER FORMS, INC. - (800)327-0545

-1857924 (9912)

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STATE OF	ILLINOIS)	
)	SS:
COUNTY OF	COOK)	

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of LendingSTAR Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 13th

day of March

, 2000

My Commission Expires: 5-/9-03

OFFICIAL SEAL

BETTY M CHRISTIANSON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/19/03

This instrument prepared by & MAIL TO: LendingSTAK MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.

00244079

