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PARTIAL RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

00244223

2545/0097 32 001 Page 1 of 3
2000-04-07 10:01:17
Cook County Recorder 25.50



RECORDER'S STAMP

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the **PARTIAL** payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto P/H Properties, Inc. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of 8-1-96 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ___ of records, on page ___ as Document No. 96631748 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO.

17-16-110-025-1068

P.I.N.: 47-16-110-013, 17-16-110-014 ND 17-16-110-045

Commonly known as: 728 WEST JACKSON, UNIT 709, CHICAGO, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President and attested by its Vice President and its corporate seal to be hereto affixed, this 7th day of March, 2000.

By: [Signature]
FRANK H. LAKOFKA, Vice President

Attest: [Signature]
MICHAEL P. TRIMARCO, Vice President

Mail to
Greg Braun
218 N. Jefferson
Chicago IL 60661-1112



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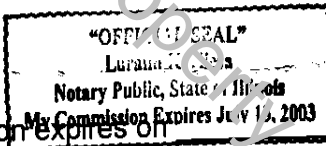
STATE OF ILLINOIS)

) SS

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK H. LAKOFKA, personally known to me to be the VICE PRESIDENT of OXFORD BANK & TRUST, a corporation, and MICHAEL P. TRIMARCO, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7th day of March, 2000.



Duane K. Kere

NOTARY PUBLIC

My commission expires on _____

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For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101

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11-1-00

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Property of Cook County Clerk's Office

UNIT 709 IN HABERDASHER SQUARE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO AND PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH EASEMENTS FOR THE BENEFIT OF THE AFORESAID PROPERTY ON ADJOINING PROPERTY TO MAINTAIN GARAGES AS CREATED BY GRANTS RECORDED AS DOCUMENT NUMBER 14340051 AND 14350991 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95892605, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION

EXHIBIT "A"