

997-1900

UNOFFICIAL COPY

00244392

25-77/0068 49 001 Page 1 of 2  
2000-04-07 11:40:25  
Cook County Recorder 23.50

ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438  
708-474-1600 (LENDER)



RELEASE OF MODIFICATION TO MORTGAGE  
& ASSIGNMENT OF RENTS



MIT 4256911 AR 1/7

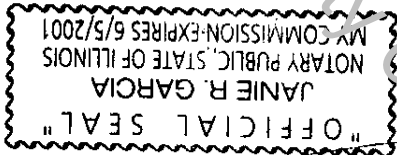
MORTGAGOR				BORROWER		
SOUTH HOLLAND INVESTMENT GROUP, INC. d/b/a POPEYE'S FAMOUS CHICKEN & BISCUIT				SOUTH HOLLAND INVESTMENT GROUP, INC. d/b/a POPEYE'S FAMOUS CHICKEN & BISCUIT		
ADDRESS				ADDRESS		
4500 N. POTAWATOMIE CHICAGO, IL 60656				4500 N. POTAWATOMIE CHICAGO, IL 60656		
TELEPHONE NO. NO.	IDENTIFICATION			TELEPHONE NO. NO.	IDENTIFICATION	
708 862-9900				708 862-9900		
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
EFH	7.99%	\$950,000.00	09/09/99	12/01/99		7009140301/01

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK F/K/A SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MODIFICATION TO MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 9TH day of SEPTEMBER, 1999, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 99984931 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 29-15-407-011, 012 & 094  
Address(es) of Premises: 702 E. 162ND STREET  
SOUTH HOLLAND, IL 60473

LOT 1 (EXCEPT THE SOUTH 20 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 20 FEET THEREOF), LOT 3 (EXCEPT THE SOUTH 20 FEET THEREOF) AND THE WEST 1/2 OF LOT 4 (EXCEPT THE SOUTH 20 FEET THEREOF) OF THE SUBDIVISION OF LOT 4 (EXCEPT THE SOUTH 214.5 FEET OF THE EAST 511.5 FEET THEREOF) OF TYS GOWEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTIONS 14 AND 15, TOWNSHIP 36 NORTH, RANGE 14, (LYING SOUTH OF THE CALUMET RIVER) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Commission expires: 6/5/01

Given under my hand and OFFICIAL seal this 5TH day of APRIL, 2000

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ZORAN KORIGANAC personally known to me to be the VICE President of ADVANCE BANK corporation, and EDWARD HALLORAN personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
COUNTY OF COOK )  
(ss)

ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438

This instrument was prepared by and after recording return to:

MORTGAGEE: ADVANCE BANK  
By: [Signature]  
Its: VICE PRESIDENT  
Attest: [Signature]  
Its: VICE PRESIDENT

Witness its hand, this 5TH day of APRIL, 2000