UNOFFICIAL COP \$245584 of 001 Page 1 of

2000-04-07 10:30:18 Cook County Recorder 25.50



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 7652926

	KNOW ALL WEN BY THESE PRESENTS
	7
That Countrywide Home	Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender of
the County of Ventura and	d State of California for and in consideration of one dollar, and for other good and valuable
considerations, the receip	t whereof is hereby acknowledged, 35 hereby remise, release, convey and quit-claim unto:
Name(s):	SANDRA D. JILES
	P.I.N. 17 10 401 005 1382
Property	155 N. HARBOR DRIVE #2903
Address:	CHICAGO, IL 60601
	and assigns, all the right, title interest, claim, or demand wha soever it may have acquired
	n mortgage bearing the date <u>02/28/1997</u> and recorded in the Recorder's Office of <u>Cook</u>
	nois in Book N/A of Official Records Page N/A as Document Number 97158414, to the
premises therein described	d as situated in the County of <u>Cook</u> , State of Illinois as follows, to with
	a as strated in the county of <u>cook</u> , state of fillinois as follows, to will
+ a procedure	
	IN SAID DEED/MORTGAGE. SEE ATTACHED.
together with all the appu	rtenances and privileges thereunto belong or appertaining.
WITNESS my hand and a	seal this 24 day of March, 2000.
WITHESS my hand and s	ical titls 24 day of Maich, 2000.
	Countrywide Home Loans Inc. (fka Countrywide
	Funding Corporation) D.B.A America's Wholesale
	Lender
	Ronn Pisapia

Vice President

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STATE OF CALIFORNIA)
COUNTY OF VENTURA)
I, <u>Jeremy Lewis</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Ronn Pisapia</u> , <u>Vice President</u> , personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this <u>24</u> day of <u>M. rch</u> , <u>2000</u> .
Jefferny Lewis Notary public
Commission expires <u>05/10/2003</u>
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.
Mail Recorded Satisfaction To: SANDRA D. JILES 155 N HARBOR DR APT 2903 CHICAGO IL 60601
Countrywide Home Loans (Accountrywide Home Loans) Prepared By: CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063 JEREMY LEWIS Commission # 1218868 Notary Public — California Ventura County My Comm. Expires May 10, 2003

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EXHIBIT "A"

Parcel_t:

Chit Non. 2003 and 2004 in Harbor Drive Comborations, as delineated on the sirvey plat of that certain parcel of real estate (heroinalter called 'recol'); hots 1 and 2 in Block 2 in Harbor Point Unit No. 1, being a subsidiation of part of the Junds lying East of and adjoining that part of the jouthwest fractional 1/4 of fractional Section 10, Township 39 North; Rano. 11, East of the Third Principal Maridian, in Cook County, Illinois include within Fort Dearborn Addition to Chicago, being a whole of the Southwest fractional 1/4 of Section 10, Township 39 North, Range 14, East of the Third Principal meridian, together with all of the land, property and space occupies by those parts of Bell, Chisanon, Caisson Cap and Column Lots 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 6-C, 7-A, 7-B, 7-C, 8 A, 8-B, 8-C, 9-A, 9-B, 9-C, M-DA, MA-LA, origarts thereof as said lots are dericted enumerated and defined and said plat of Harbor Point Unit No. 1 falling within the boundaries projected vertically upward and downward of said ict in Block 2, aforemaid and lying above the upper surface of the land, property and space to be dedicated and conveyed to the City of Chicago for unit by purposes, which survey is attached to the Declaration of Condom...ium for each and of Easuments, Restrictions, Covenants and By-Laws of the 15, Harbor Drive Condominium Association made by Chicago Title and Trust Corpany, as Trustee under Trust No. 58912 in recorded in the Office of the Leconics of Doeds of Cook County, Illinois as Document No. 72935653 (said Declaration having been amended by first assendment thorror recorded in the office of the Recorder of Doeds of Cook County, Illinois as Document No. 72935653 (said Declaration having been amended by first assendment thorror recorded in the office of the Recorder of Doeds of Cook County, Illinois as Document No. 7293663, said pacce excercing from said parcel all of the property and space comprising all of the interest as defined and set forth in said declaration, as ame

Parcel 2:

Easements of access for the benefit of Parcel 1, aforelessified through, over and across Lot 3 in Block 2 of said Harbor Point Fult sestablished jursuant to Article III of Declaration of Colemants, Conditions, Restrictions and Easement for the Harbor Point Property Conner's Association made by the Chicago Title and Trust Company, as Trustee under Trust No. 58912 and under Trust No. 58910, recorded in the Office of the Association

Decids of Cook County, Illinois as Document No. 22735651. (Said declaration having been amended by first amendment therato recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 22935652 and recreated by deeds from Chicago Title and Trust Company as Trustee under frust. Agreement dated December 13, 1974 known as Trust No. 58912 to Ursula Schmidt; and Esperanza Alfaro recorded as Documents 23453191 and 24311607, respectively.

Parcel_1:

Easements of support for the benefit of Parcel 1, aforedescribed, as . t forth in reservation of grant of reciprocal canements as shown on plat of Marbor Point Unit No. 1 aforesald, and as supplemented by the Provisions of Article III of Declas ion of Covenants, Conditions, Restrictions and Easements for the Harbor Point Property Owner's Association made by Chicago Title and Trust Company, as Trustos under Trust No. 58912, and under Trust No. 58930, recorded in the Office of the Recorder of Boads of Couk County, Illinois as Document No. 22935651 (said Declaration having been amended by first amendment thereto recorded in the Office of the Recorder of Doods in Cook County, Illinois, as document No. 22935652 and as created by Deeds from Gnicago Title and Trust Company's Trustee under Trust Agreement dated December 13, 1974 known as Trust No. 58912 to Ursula Schmidt and Esperanza Alkaro recorded as documents 23453191 and

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