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2000-04-07 11:55:54
Cook County Recorder 25.50



00245663

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT OB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

This form was prepared by: **Fieldstone Mortgage Company**, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE ¹²⁻⁰³¹

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044
does hereby grant, sell, assign, transfer and convey, unto the

3057593
4415

a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

a certain Mortgage dated **January 28, 1999**

, made and executed by

DAVID WATSON, **BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE**
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

to and in favor of **FIELDSTONE MORTGAGE COMPANY**

upon the following described

property situated in Cook County, State of Illinois.
LOT 17 IN BLOCK 6 IN OUR HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE
EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 50 ACRES) IN COOK
COUNTY, ILLINOIS

Parcel ID #: 16-22-228-033

Property Address: 1540 SOUTH KARLOV AVENUE CHICAGO, Illinois 60623

such Mortgage having been given to secure payment of

THIRTY SIX THOUSAND & 00/100

(\$ 36,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the ~~00~~ 1999-02-04 Records of Doc # 99116323

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

^ 995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials and numbers: 548, 23, 12/20, 11/10

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

2-4-99
Witness Andrew Thomas

Witness Betty J. Jackson

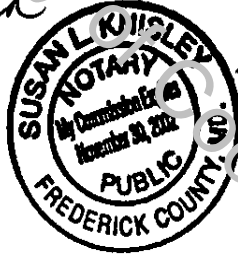
FIELDSTONE MORTGAGE COMPANY

By: [Signature]
(Assignor)
(Signature)

Kevin Floersch
Vice President



SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS 4 DAY OF February, 1999, A NOTARY PUBLIC IN AND FOR THE STATE OF Maryland
COUNTY OF Fredrick



[Signature]

Frederick County Clerk's Office

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3057593
WATSON
4415
DAVID

Property of Cook County Clerk's Office



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