



NORTHEAST ALONG SAID RIGHT-OF-WAY, BEING A CURVE HAVING A RADIUS OF 1096.0 FEET, A CHORD THAT BEARS NORTH 47 DEGREES 09 MINUTES 18 SECONDS EAST, 62.90 FEET, AN ARC LENGTH OF 621.18 FEET TO A POINT OF TANGENT; THENCE NORTH 63 DEGREES 23 MINUTES 30 SECONDS EAST, 25.6 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ALONG A CURVE HAVING A RADIUS OF 716.78 FEET AND TANGENT TO THE LAST COURSE 2.22 FEET TO THE POINT OF BEGINNING, ALL IN LOT 1 OF BLOCK 28 IN W.F. KAISER AND COMPANY'S ARDALE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

commonly known as 5400 S. Kilbourn Ave., having the following permanent index number, P.I.N. 19-10-323-053-0000, and hereinafter together with all improvements referred to as the "Premises";

2. On or about November 9, 1999, Team entered into a contract with Owner to perform certain piping work on said Premises for the sum of twenty-four thousand dollars (\$24,000.00);

3. On January 15, 2000, Team substantially completed thereunder all of the piping work required of it pursuant to said contract, including all extras and/or delivery of materials, all providing a value to the Premises in an amount equal to twenty-four thousand dollars (\$24,000.00);

4. Owner is entitled to credits on account thereof as follows, to wit: \$0.00, leaving due, unpaid and owing to Team, after allowing all just credits, the balance of twenty-four thousand dollars (\$24,000.00), for which, with interest, Team claims a Mechanic's Lien on said Premises pursuant to 770 ILCS 60/1 et seq.

By: Lin M. Best


Its: Attorney

This instrument was prepared by:  
FAGEL & HABER  
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Chicago, Illinois 60603  
312/346-7500  
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STATE OF ILLINOIS )  
 )  
COUNTY OF COOK ) SS.

**VERIFICATION**

The Affiant, Rick Bartuska, being first duly sworn on oath, deposes and says that he is the President of Team Mechanical, Inc., that he has read the foregoing claim for lien and that to the best of his knowledge, all statements contained therein are true.

  
\_\_\_\_\_  
Rick Bartuska

Subscribed and Sworn to  
this 7th day of  
April, 2000

  
\_\_\_\_\_  
NOTARY PUBLIC

ODMA\HODMAN\MANAGE\15610;1



Property of Cook County Clerk's Office