PREPARED BY RECORD AND RETURN TO: DARLENE GREEN EQUICREDIT CORP./SEC. MKT./DOC. CONTROL P. O. BOX 44136 JACKSONVILLE, FL 32231-9957

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Cook County Recorder

ASSIGNMENT OF MORTGAGE By Corporation or Partnership



LOAN NO. 18091733

Date:

JUNE 4, 1999

FOR VALUABLE CONSIDERATION, PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS 999 PLAZA DR SUITE 500, SCHAUMBURG, IL 60173 Assignor (whether one or more), iteleby sells, assigns and transfers to EquiCredit Corporation of America

JUNE 4, 1999 (whether one or more), the Assignor's Interest in the Mortgage dated executed by BARBARA JEFFRIES, AN UTMARRIED WOMAN

Assignee

as Mortgagor, to PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY, IIS SUCCESSORS AND/OR ASSIGNS

as Mortgagee, and filed for record 5668 (or in Book

Page 0093

), in the Office of the (County Recorder)

(Registrar of Titles) of COOK County, describing land therein as: 1255 W 107TH PLACE, CHICAGO, IL 60643

LOT 22 IN BLOCK 4 IN MAILLAR'S SUBDIVISION OF BLOCKS 4 AND 5 IN STREET'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION Tr. Office 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #: 25-17-307-002-0000 VOL. 461

TOGETHER with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of SIXTY-THREE THOUSAND AND 00/100 DOLLARS. with interest thereon from 06/04/99 , and that Assignor has good right to sell, assign and

MTGASSIG

transfer the same.

Page 1 of 2

PHEFARED BY RECORD AND REFURN TO: DARLEME GALEN EQUIENEDH CORPLYTIC, NATI, LOC. TYLLTON P. O. BOX WATSU JAÇKSOKVILLE, FL 32231-0957

Property of Cook County Clerk's Office

ASSIGNOR: PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE
INSURANCE COMPANY, ITS SUCCESSORS AND OR ASSIGNS
1700 GALLOPING HILL ROAD
KENILWORTH, NJ 07033

By

LISA REUL

By

DIANE ANTONISIN

Its: ASSISTANT SECRETARY

STATE OF NEW JERSEY

COUNTY OF UNION

On JUNE 4, 1999 , before me, a Notary Public within and for said County, personally appeared LISA REUL AND ONE ANTONISIN

who executed the within instrument respectively as

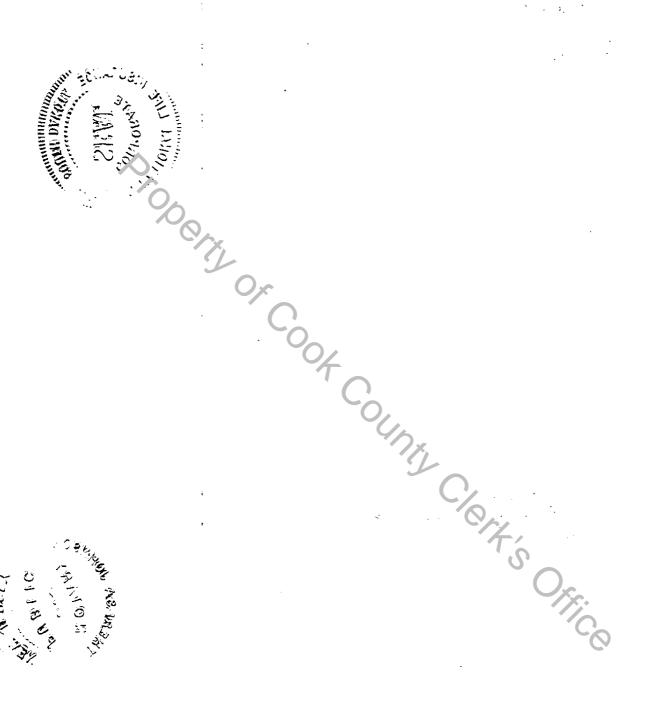
ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory exidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Signature of Person Taking Asknowledgment

My Commission Expires:

THERESA JCHNISON MOTAPY PUBLIC OF NEW JERSEY
My Commission Expires Jenuary 12, 2003

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