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2700896

Loan #: 9911NW3284
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

When Recorded, Mail and Return To:
HFS Wholesale Document Verification
577 Lamont Rd.
Elmhurst, IL 60126



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9911NW3284

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration Systems, Inc., its successors and
assigns, as nominee for Household Finance Corporation, its
successors and assigns, G4318 Mill Rd., Flint, MI 48507
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
December 1, 1999 executed by Dennis J. Fredrickson, a single man
to ComCor Mortgage Corporation, a corporation organized under the laws of the State
of Wisconsin and whose principal place of business is 20510 Watertown Court,
Waukesha, WI 53186, and recorded as Document No. 09178615*, by the Cook County
Recorder of Deeds, State of Illinois described hereinafter as follows: *RECORDED: 12/20/99

MERS #: 1000460 0002700896 4
PH #: 1-888-679-6377

SEE ATTACHED LEGAL DESCRIPTION RIDER
P.I.N.: 28-25-211-026-0000
Commonly known as: 16792 Western Avenue, Hazel Crest, IL 60429

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

On December 1, 1999 before me,
the under-signed a Notary Public in and for
said County and, State, personally appeared
ELLEN A. HAWKINSON
known to me to be the **OPERATIONS
MANAGER**

of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he
acknowledges said instrument to be the free
act and deed of said corporation.

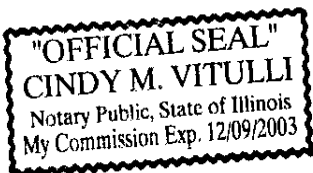
Notary Public Cindy M. Vitulli
Cook County.
My Commission Expires: 12/9/03

ComCor Mortgage Corporation

[Signature]
By: **ELLEN A. HAWKINSON**
Its: **OPERATIONS MANAGER**

By:
Its:

Witness:



1 of 15

SV
12/20/99

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MEMO

MEMORANDUM FOR THE CLERK OF THE COURT
RE: [Illegible text]

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LEGAL DESCRIPTION RIDER

LOT 9 IN BLOCK 4 IN COOPER'S HAZEL CREST MANOR, BEING A SUBDIVISION OF THE EAST 443 FEET OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF THE INDIAN BOUNDARY LINE.

P.I.N.: 28-25-211-026-0000

Property of Cook County Clerk's Office