

00246423

Prepared By:

UNOFFICIAL COPY

25 APR 2000 11:24:52
Cook County Recorder 23.50

SHANNON BRANDON
800 EAST NORTHWEST HIGHWAY-SUITE 100
PALATINE, ILLINOIS 60067



and When Recorded Mail To

MORTGAGE BANCORP SERVICES
800 EAST NORTHWEST HIGHWAY-SUITE 100
PALATINE
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0309505915

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 5, 2000** executed by **KAZUHIRO HARUNA AND YUKIE HARUNA, HUSBAND AND WIFE**

to **MORTGAGE BANCORP SERVICES** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **800 EAST NORTHWEST HIGHWAY-SUITE 100 PALATINE, ILLINOIS 60067**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____, County Records, State of **ILLINOIS** described hereinafter as follows: (See Reverse for Legal Description) Commonly known as **124 KILCHURN LANE, INVERNESS, ILLINOIS 60067**

00246422

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **MCHEENRY**

Book 69

MORTGAGE BANCORP

SERVICES

On **APRIL 5, 2000** before _____ (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **Matt Walther** known to me to be the **VICE PRESIDENT** and

By: **Matt Walther**
Its: **VICE PRESIDENT**

known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public **Gerrit E. [Signature]**

My Commission Expires **3/2001**

County **MCHEENRY**

"OFFICIAL SEAL"
THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public, State of Illinois
My Commission Expires 3/10/2001

DPS 171

2000 30007 ELLINGTON / HARUNA

0309505915

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 88 IN INVERNESS ON THE PONDS TOWNHOME COMDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE: INVERNESS ON THE PONDS UNIT 2, BEING A SUBDIVISION OF PART OF LOT 11 IN SCHOOL TRUSTEE SUBDIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1985 AS DOCUMENT NUMBER 85198886 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF COMDOMINIUM OWNERSHIP MADE BY FIRST ILLINOIS BANK OF WILMETTE, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1985, AND KNOWN AS TRUST NUMBER TWB-0372, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON FEBRUARY 13, 1986 AS DOCUMENT NUMBER 86063691, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS TO SAID DECLARATION AS SAME ARE FILED OF RECORD, PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS TO SAID DECLARATION ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDMENTS TO SAID DECLARATION, WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

02-16-309-018-1007