

5 of 10

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LOAN NO. 11-506786-3

THIS INSTRUMENT WAS PREPARED BY:  
BARBARA J. NEHR

2550/0105 45 001 Page 1 of 2  
2000-04-07 11:22:22  
Cook County Recorder 23.00

**CENTRAL FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO**  
1601 W. BELMONT AVE.  
CHICAGO, IL 60657

## Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

*2m*

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

\*\*\*\*CHICAGO TITLE AND TRUST COMPANY, SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 12, 1978, AND KNOWN AS TRUST NO. 1071996, AND NOT PERSONALLY\*\*\*\*

of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9<sup>TH</sup> day of DECEMBER, 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. \*\*\*88 160 085\*\*\*, and a certain Assignment of Rents dated the 4<sup>TH</sup> day of DECEMBER, 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. \*\*\*88 160 086\*\*\*, to the premises therein described as follows, to-wit:

**PARCEL NO. 1:**

THAT PART OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF ADDISON STREET WITH THE EAST LINE OF THE RIGHT OF WAY OF THE CHICAGO AND EVANSTON RAILROAD (NOW CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) THENCE RUNNING EAST OF THE SOUTH LINE OF ADDISON STREET BEING THE NORTH LINE OF LOT 1 IN BLOCK 1 IN ERNEST J. LEHMANN'S SUBDIVISION OF LOT 4 IN THE ASSESSORS DIVISION OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 20 AFORESAID A DISTANCE OF 43.25 FEET; THENCE RUNNING SOUTH PARALLEL WITH THE EAST LINE OF THE RIGHT OF WAY OF CHICAGO AND EVANSTON RAILROAD EQUIDISTANCE OF 43.25 FEET THEREFROM TO THE SOUTH LINE OF SAID LOT 1; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 1, 43.25 FEET TO THE EAST LINE OF THE RIGHT OF WAY OF SAID CHICAGO AND EVANSTON RAILROAD (NOW CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD); THENCE NORTH ALONG THE EAST LINE OF THE RIGHT OF WAY OF SAID CHICAGO AND EVANSTON RAILROAD COMPANY TO THE POINT OF BEGINNING, MEANING AND INTENDING HEREBY TO DESCRIBE A STRIP OF LAND OFF THE WEST SIDE OF SAID LOT 1 OF THE EQUAL WIDTH OF 43.25 FEET NEXT EAST AND ADJOINING THE RIGHT OF WAY OF SAID CHICAGO AND EVANSTON RAILROAD, IN COOK COUNTY, ILLINOIS. \*\*\*\*

COMMONLY KNOWN AS: 1065 W. ADDISON ST., CHICAGO, IL 60613

P/R/E/I #14-20-400-034-0000

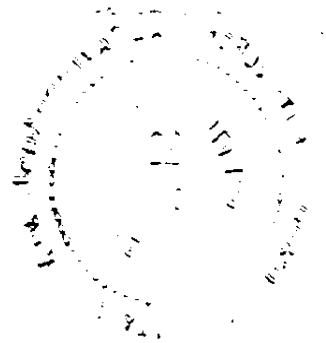
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Property of Cook County Clerk's Office



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