50 UNOFFICIAL COPY

Loan No. <u>11-506786-3</u>

00246444

THIS INSTRUMENT WAS PREPARED BY: BARBARA J. NEHR

2558/0105 45 001 Page 1 of 2000-04-07 11:22:22

CENTRAL FEDERAL SAVINGS AND

Cook County Recorder

23.00

LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657

Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does bareby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

****CHICAGO TITLE AND TRUST COMPANY, SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 12, 1978, AND KNOWN AS Trust No. 1071996, and not personally ****

of the County of	Соок	, and State of	ILLING (S	_, all the right t	itle, interest, clair	n or demand whatsoe	ver
it may have acquired	in, through or by	a certain Mortgag	e dated the	day of	DECEMBER	, 19 <u>87</u> , and record	ied
in the Recorder's Of	fice of <u>Cook</u>	County, in	the State of!_I	J <u>NOIS</u> , a	s Document No	***88 160 085***	,
and a certain Assign	ment of Rents date	d the 4^{TH}	lay of DECEMI	BEP <u>, 19.87</u>	, and recorded	in the Recorder's Off	ice
of <u>Cook</u>	County, in the Stat	e of <u>ILLINOIS</u>	, as Docum	ent No - ** {	88 160 086***	, to the premises ther	ein
described as follows	to-wit			10) .		

PARCEL No. 1:

THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF ADDISON STREET WITH THE EAST LINE OF THE RIGHT OF WAY OF THE CHICAGO AND EVANSTON RAILROAD (NOW CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) THENCE RUNNING EAST OF THE SOUTH LINE OF ADDISON STREET BEING THE NORTH LINE OF LOT 1 IN BLOCK 1 IN ERN'S J. LEHMANN'S SUBDIVISION OF LOT 4 IN THE ASSESSORS DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20 AFORESAID A DISTANCE OF 43.25 FEET; THENCE RUNNING SOUTH PARALLEL WITH THE EAST LINE OF THE RIGHT OF WAY OF CHICAGO AND EVANSTON RAILROAD EQUIDISTANCE OF 43.25 FEET THEREFROM TO THE SOUTH LINE OF SAID LOT 1; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 1, 43,25 FEET TO THE EAST LINE OF THE RIGHT OF WAY OF SAID CHICAGO AND EVANSTON RAILROAD (NOW CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD); THENCE NORTH ALONG THE EAST LINE OF THE RIGHT OF WAY OF SAID CHICAGO AND EVANSTON RAILROAD COMPANY TO THE POINT OF BEGINNING, MEANING AND INTENDING HEREBY TO DESCRIBE A STRIP OF LAND OFF THE WEST SIDE OF SAID LOT 1 OF THE EQUAL WIDTH OF 43.25 FEET NEXT EAST AND ADJOINING THE RIGHT OF WAY OF SAID CHICAGO AND EVANSTON RAILROAD, IN COOK COUNTY, ILLINOIS.****

COMMONLY KNOWN AS: 1065 W. ADDISON ST., CHICAGO, IL 60613

P/R/E/I #14-20-400-034-0000

NOV 233-CM

UNOFFICIAL COPY

PARCEL NO. 2:

LOT 1 (EXCEPT THE WESTERLY 43.25 FEET CONVEYED TO CHICAGO AND EVANSTON RAILROAD COMPANY BY DEED RECORDED JULY 28, 1885 AS DOCUMENT 642593) AND ALL OF LOT 2 IN BLOCK 1 IN ERNEST J. LEHMAN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.****

COMMONLY I	KNOWN AS: 1059	W. ADDISON S	Г., CHICAGO, IL 6	0613		
P/R/E/I #14-20-	400-028-0000					
situated in the _	CITY	of CHICAGO	, County of	Соок	, and State of	Illinois ,
together with all	the appurtenances	and privileges the	reunto belonging or	appertaining.		
		-	_			s caused its name to be
signed to these p	presents by its Vice	President, and atte	ested this 31 st	day of _	March	, 20 <u>00</u>
	CENTRA	L FZDERAL SAV	/INGS AND LOAN	ASSOCIATIO	N OF CHICAGO	
ATTEST:	-	Ox				002 46444
Darbara	A. Jan	(B _V	Au	1 Hann	-
<u> </u>			<u> </u>	/		Vice President
			TOMA	12 70; 61 34	EORGE V R AN 164 N CHARI 160, 166 G	A 5
STATE OF	Illinois	}}	0,	C F	160, 1LL 60	
COUNTY OF	Соок	} SS. }	4/	2%		
			I, <u>Susan M. Arq</u> u	JILLA O	the undersigned,	a Notary Public in and
•						sonally known to me to
						GO, a corporation to me to be the same
						severally acknowledged
						used the corporate seal ration as their free and
voluntary act, at	nd as the free and v	oluntary act and d	eed of said corporation	on, for the uses a	nd purposes there in	et forth.
-			day of			20 <u>00</u> .
~	"OFFICIAL	SEAL"		1	ma.	1. 20 4
3	SUSAN M. AR	QUILLA		vusan	, v 11. cca	Wella Notary Public
	Notary Public, Star by Commission Exp				U	y
	Marana Maria					

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Proberty of Cook County Clark's Office.

AF ADIAL DEAL"

ADIA C M. ARCULLIA

AND Public, riete of timos.

(1) Alcell Expires 34.277