Cook County Recorder

13:53:57 25.50

WARRANTY DEED

131-520145

1133

AFTER RECORDING RETURN THIS INSTRUMENT TO:

900 5. Wabash live. Suite 301 Chiup. 12 60605

THIS INDENTURE, made and entered into this 30° day of MARCH, 2000 by and between Andrew M. Cuomo, Secritary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and K.E.E.P. INC., AN ILLINOIS NOT-FOR PROFIT CORPORATION, 1600 WEST LAKE STREET, CHICAGO, ILLINOIS 60612, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 9023 SOUTH HOUSTON AVENUE, CHICAGO, ILLINOIS 60617, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part parsuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above descried property; also SUB/ECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) verthe second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the said Secretary of Housing and Urban Development, under authority and by virtue of the said Secretary of Housing and Urban Development, under authority and by virtue of the said Secretary of Housing and Urban Development, under authority and by virtue of the said Secretary of Housing and Urban Development, under authority and by virtue of the said Secretary of Housing and Urban Development, under authority and by virtue of the said Secretary of Housing and Urban Development, under authority and by virtue of the said Secretary of Housing and Urban Development, under authority and by virtue of the said Secretary of Housing and Urban Development, under authority and by virtue of the said Secretary of Housing Secreta a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban and My Center. Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

## UNOFFICIAL COPY 00246806

Signed, sealed and Delivered in the presence of:  Signed, sealed and Delivered in the presence of:	By:, AttorneyAn-Fact for the United States Department of Housing and Urban Development, an agency of the United States of America.
"EXEMPT" ander provisions of Paragraph Section 4, Kean Estate Transfer Tax Act  Date Dayer, Seller or Repr	
STATE OF ILLINOIS  COUNTY OF	) ) ss. )
appeared <u>Hesse Hestela</u> , who is duly appointed, Attorney-In-Fact, and the per 3/30, 2000, by virtue of the above cite be his/her free act and deed as Attorney-In-Fa	in and for the State and County aforesaid, personally is personally well known to me and known to me to be the son who cascuted the foregoing instrument bearing the date and authority and acknowledged, the foregoing instrument to act for the Secretary of Housing and Urban Development, of states Department of Housing and Urban Development, an
Witness my hand and official seal this  "OFFICIAL SEAL"  DAN KIEFER  NOTARY PUBLIC STATE OF ILLINOIS  My Commission Expires 01/28/2001	NOTARY PUBLIC  My commission expires: 1/28/01
PREPARED BY:	SEND SUBSEQUENT TAX BILLS TO:
Kokoszka & Janczur	K.E.C.P. TAL.
John Janczur	1640 W. Lake St. Ch. ago, 12 60612
Chiago, II. 60603	Ch. ago 12 60612
Chicago, IL 60603	

## **UNOFFICIAL COPY**

00246806

LOT 37 IN BLOCK 55 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF PARTS OF FRACTIONAL SETION 5 AND SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 26-06-225-008. COMMONLY KNOWN AS 9023 S. HOUSTON AVE., CHICAGO, IL. 60617

Property of County Clark's Office

等是他也被告诉你的。